

*St James Episcopal Church
Cheboygan, Michigan*



*Seventh Sunday of Easter
May 12, 2024*

A Hymn of Glory Let Us Sing



1. A hymn of glo - ry let us sing! New
 2. The ho - ly ap - os - tol - ic band Up -
 3. To whom the shin - ing an - gels cry, "Why
 4. O ris - en Christ, as - cend - ed Lord, All



hymns through-out the world shall ring: Al - le - lu - ia! Al - le -
 on the Mount of Ol - ives stand. Al - le - lu - ia! Al - le -
 stand and gaze up - on the sky?" Al - le - lu - ia! Al - le -
 praise to you let earth ac - cord: Al - le - lu - ia! Al - le -



lu - ia! Christ, by a road be - fore un - trod. As -
 lu - ia! And with his faith - ful fol - l'wers see Their
 lu - ia! "This is the Sav - ior!" Thus they say, "This
 lu - ia! You are, while end - less a - ges run, With



cends un - to the throne of God.
 Lord as - cend in maj - es - ty. Al - le - lu - ia! Al - le -
 is his glo - rious tri - umph day!"
 Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: *Hymnum canamus gloria*; Venerable Bede, 673-735; tr. *Lutheran Book of Worship*, © 1978

Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, Cologne, 1623; harm. by Ralph Vaughan Williams, 1872-1958

OPENING ACCLAMATION (BCP p. 355)

Presider: Alleluia, Christ is risen

People: Christ is risen indeed, Alleluia.

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria to God

H-82 S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider: God be with you.
People: And also with you.

The Lessons

The people are seated. The text of the readings is on the insert.

FIRST READING

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

SECOND READING

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN - *At That First Eucharist*

G4 - 1017



1. At that first Eu - cha - rist be - fore you died,
2. For all your church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from the fold;
4. So, Lord, at length when sac - ra - ments shall cease,



O Lord, you prayed that all be one in you;
O make our lack of char - i - ty to cease;
O bring them back, Good Shep - herd of the sheep,
May we be one with all your Church a - bove,



At this our Eu - cha - rist a - gain pre - side,
 Draw us the near - er each to each we plead,
 Back to the faith which saints be - lieved of old,
 One with your saints in one un - bro - ken peace,



And in our hearts your law of love re - new.
 By draw - ing all to you, O Prince of Peace.
 Back to the Church which still that faith does keep.
 One with your saints in one un - bound - ed love.



Thus may we all one Bread, one Bod - y be;



Through this blest Sac - ra - ment of U - ni - ty.

Text: William H. Turton, 1859–1938, alt.
 Tune: UNDE ET MEMORES, 10 10 10 10 with refrain; William H. Monk, 1823–1889, alt.

GOSPEL PROCLAMATION

Priest: God be with you

People: And also with you.

Priest: A Proclamation of the Gospel of our Savior Jesus Christ according to N.

At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: Thanks be to God.

THE SERMON — The Rev. Lewis D. Crusoe, Priest-in-Charge

THE CREED (BCP p. 358)

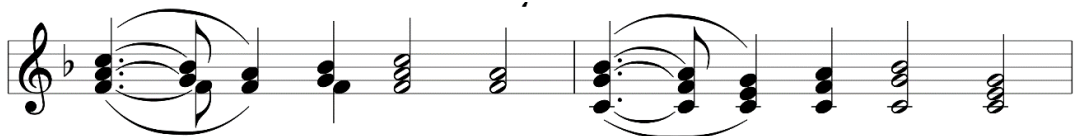
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
***was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

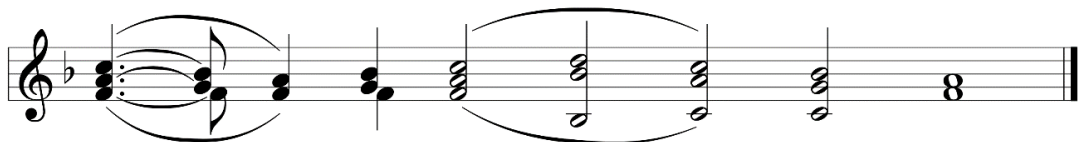
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father. ~~and the Son.~~
With the Father and the Son he is worshiped and glorified;
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.



Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.

There is no confession during the Easter Season

THE PEACE



BE THOU MY VISION

SLANE



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



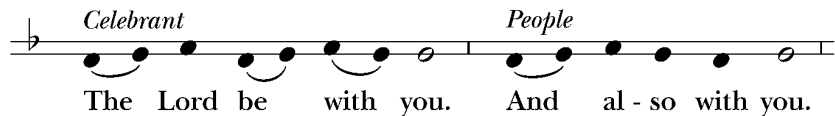
1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
 Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts* (BCP p. 361)

Celebrant *People*



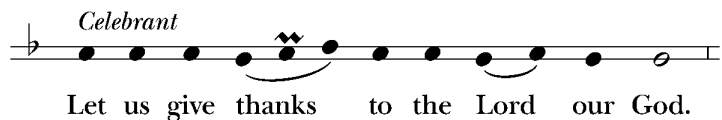
The Lord be with you. And al - so with you.

Celebrant *People*



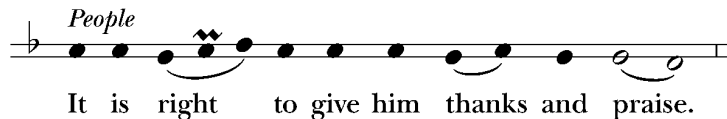
Lift up your hearts. We lift them to the Lord.

Celebrant



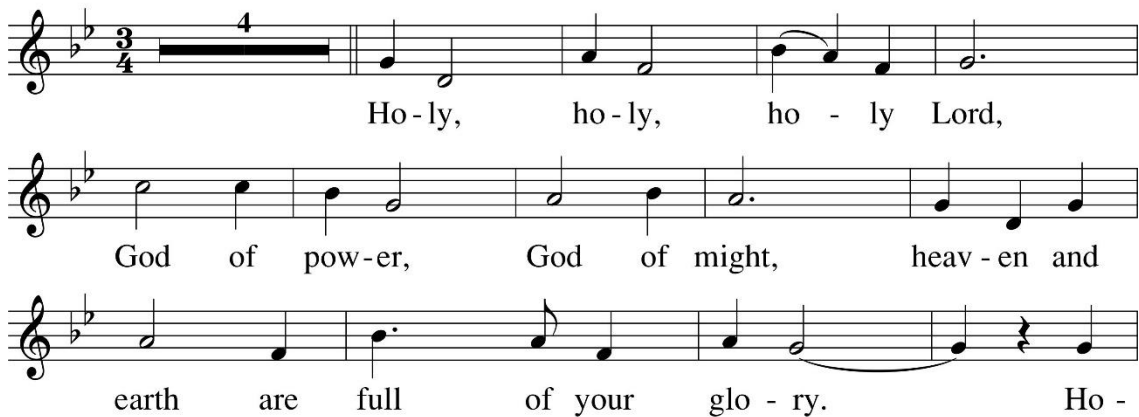
Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord.
 Ho - san - na in the high - est, ho -
 san - na in the high - est.

The musical score consists of four staves of music in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written on a treble clef staff. The lyrics are printed below the notes. The first staff contains the lyrics 'san - na in the high - est. Bless - ed is'. The second staff contains 'he who comes in the name of the Lord.'. The third staff contains 'Ho - san - na in the high - est, ho -'. The fourth staff contains 'san - na in the high - est.'. There are rests and ties used throughout the melody to accommodate the phrasing of the lyrics.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

MEMORIAL ACCLAMATION

The following acclamation follows the priest's invitation: "Let us proclaim the mystery of faith."

Priest:
 Let us pro-claim the mys - ter - y of faith:
All:
 Christ has died, Christ is ris-en, Christ will come a - gain.
 Christ has died, Christ is ris-en, Christ will come a - gain!

The Memorial Acclamation is presented in three staves. The first staff is for the Priest and begins with the instruction 'Priest:'. The melody starts on a treble clef staff with a key signature of two flats and a 4/4 time signature. The lyrics 'Let us pro-claim the mys - ter - y of faith:' are written below the notes. The second and third staves are for the congregation, both beginning with the instruction 'All:'. They share the same melody and lyrics: 'Christ has died, Christ is ris-en, Christ will come a - gain.'. The music concludes with a double bar line.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

THE GREAT AMEN

AMEN



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

THE LORD'S PRAYER (BCP p. 363)

Presider: As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

FRACTION SONG *Jesus, Lamb of God. Mass of Creation*



Cantor:

1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of



All:
 God,
 Life, you take a-way the sins of the world: have
 Peace,



Last time

Cantor:

All:

mer-cy on us. Je-sus, Lamb of God; you



take a-way the sins of the world: grant us your peace.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

DISTRIBUTION OF COMMUNION

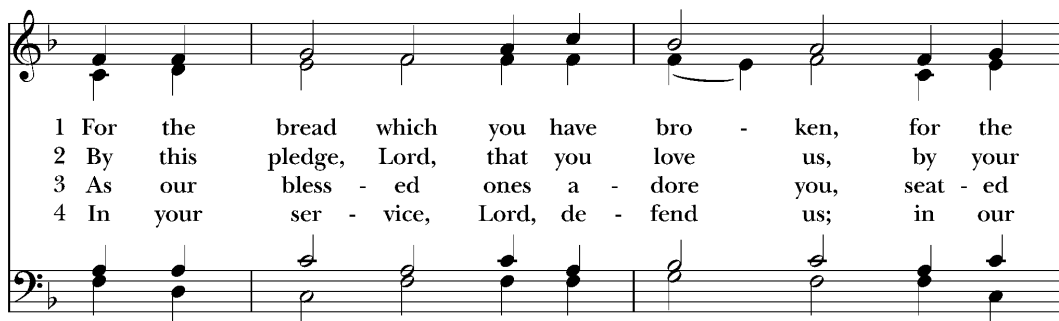
All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The Bread and Wine are given to the communicants with these words:

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

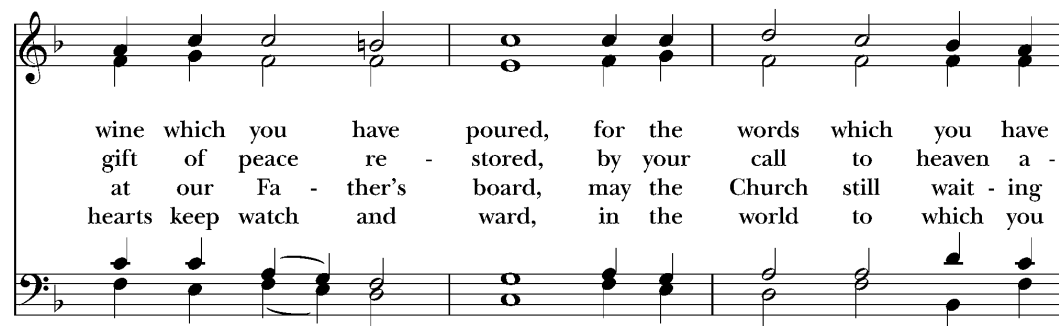
Communicants Response: Amen

*Please join in singing the communion hymn as we receive communion.
There will be time after communion for your personal thanksgivings.*

COMMUNION SONG *For the Bread Which You Have Broken H-341*



1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Announcements & Blessing

DISMISSAL S 175D Dismissal Easter (BCP p. 366)

Deacon

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Go to the World!



1. Go to the world! Go in - to all the earth. Go
 2. Go to the world! Go in - to ev - 'ry place. Go
 3. Go to the world! Go strug - gle, bless and pray. The
 4. Go to the world! Go as the ones I send, For



preach the cross where Christ re - news life's worth, Bap -
 live the Word of God's re - deem - ing grace. Go
 nights of tears give way to joy - ous day. As
 I am with you till the age shall end, When



tiz - ing as the sign of our re - birth.
 seek God's pres - ence in each time and space. Al -
 ser - vant Church you fol - low Christ's own way.
 all the hosts of glo - ry cry "A - men!"



le - lu - ia! Al - le - lu - ia!

Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.
 Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872–1958

Prayer for a Birthday from the Book of Common Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N., N., as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.



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