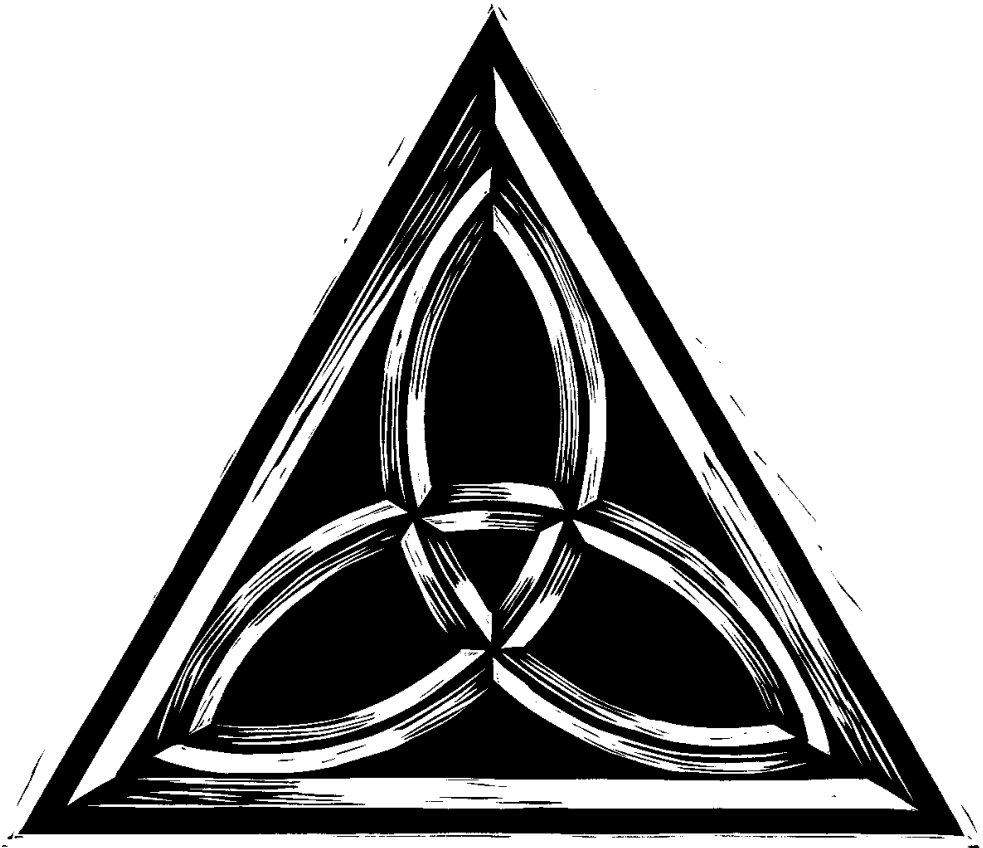


St James Episcopal Church
Cheboygan, Michigan



Trinity Sunday
May 26, 2024

Holy, Holy, Holy! Lord God Almighty!



1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
 2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
 3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy Name in earth and sky and sea.



Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, Ho - ly, Ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty.
 God ev - er - last - ing through e - ter - ni - ty.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783–1826, alt.
 Tune: NICAEA, 11 12 12 10; John B. Dykes, 1823–1876

OPENING ACCLAMATION (BCP p. 355)

Presider: Blessed be God: Most holy, glorious, and undivided Trinity.
People: And blessed be God's reign, now and forever. Amen

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria to God

H-82 S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider: God be with you.
 People: And also with you.

The Lessons

The people are seated. The text of the readings is on the insert.

FIRST READING

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

SECOND READING

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN

Baptized in Water



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950

GOSPEL PROCLAMATION

Priest: God be with you

People: And also with you.

Priest: A Proclamation of the Gospel of our Savior Jesus Christ according to N.
At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: Thanks be to God.

THE SERMON — The Rev. Lewis D. Crusoe, Priest-in-Charge

THE CREED (BCP p. 358)

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

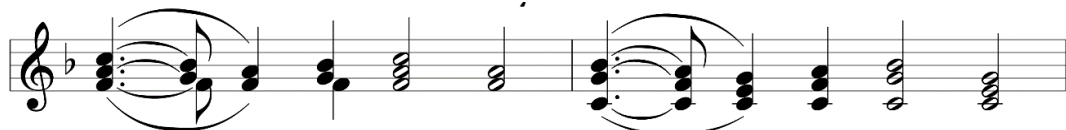
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father. ~~and the Son.~~
 With the Father and the Son he is worshiped and glorified;
who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

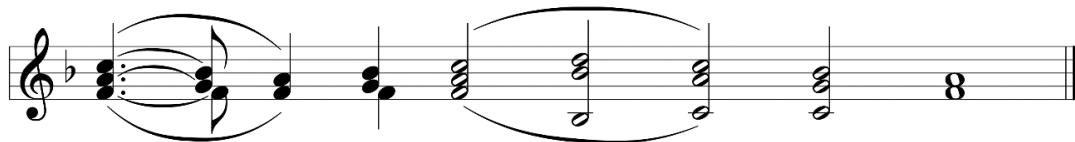
THE PRAYERS OF THE PEOPLE

We continue to sing this Kyrie as the final petition of the Prayers of the People begging God to inspire the end of the war in Europe and the Middle East.

Ukrainian Kyrie



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.



Ky - ri - e e - le - i - son.
 Chris - te e - le - i - son.

+THE CONFESSION

Presider says

Let us confess our sins to God.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

OFFERTORY HYMN

Gather C2 - 569

OPEN MY EYES

F Fsus4/Bb Csus4/A Fsus4/G C7
 1. O - pen my eyes, Lord. _____ Help me to
 2. O - pen my ears, Lord. _____ Help me to
 3. O - pen my heart, Lord. _____ Help me to
 4. I live with - in you. _____ Deep in your

F Csus4/A Dm7 Dm7/C Fsus4/Bb
 1. see your face. O - pen my eyes,
 2. hear your voice. O - pen my ears,
 3. love like you. O - pen my heart,
 4. heart, O Love. I live with - in

Csus4/A Fsus4/G Fsus4/C Fadd9 Fsus4 F
 1. Lord. _____ Help me to see. _____
 2. Lord. _____ Help me to hear. _____
 3. Lord. _____ Help me to love. _____
 4. you. _____ Rest now in me. _____

Text: Based on Mark 8:22-25; Jesse Manibusan, b. 1958.

Music: Jesse Manibusan.

Text and music © 1988, Jesse Manibusan. Published by spiritandsong.com[®], a division of OCP. All rights reserved.

The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

HOLY, HOLY (SANCTUS)

H-82 – S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 3/4 time. It features a melody with several triplet markings. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. _____".

MEMORIAL ACCLAMATION

Celebrant
Therefore, according to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber Christ's death We pro - claim Christ's re - sur -
rec - tion, We a - wait Christ's com - ing in glo - ry.

The musical score is written on three staves in D major (two sharps) and 3/4 time. The first staff is for the Celebrant, starting with a rest. The second and third staves are for the Celebrant and People. The lyrics are: "Therefore, according to his com - mand, O Fa - ther, We re - mem - ber Christ's death We pro - claim Christ's re - sur - rec - tion, We a - wait Christ's com - ing in glo - ry.".

EPICLESIS S 146 Amen (Robinson) (BCP p. 369)



THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Presider: God of promise, you have prepared a banquet for us.

People: *Happy are those who are called to the Supper of the Lamb.*

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The Bread and Wine are given to the communicants with these words: Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

Communicants Response: Amen

*Please join in singing the communion hymn as we receive communion.
There will be time after communion for your personal thanksgiving.*

COMMUNION SONG

What Wondrous Love Is This



1. What won-drous love is this, O my soul, O my soul!
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!
To God and to the Lamb I will sing.
And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss
To God and to the Lamb, who is the great I AM,
And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;
While mil-lions join the theme, I will sing, I will sing;
And through e - ter - ni - ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!
While mil-lions join the theme, I will sing.
And through e - ter - ni - ty I'll sing on.

Text: Alexander Means, 1801–1883
Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says.

The people stand.

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

ANNOUNCEMENTS

BLESSING (BCP p. 366)

DISMISSAL (BCP p. 366)

RECESSIONAL HYMN – NEXT PAGE

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, *wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N., N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.



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