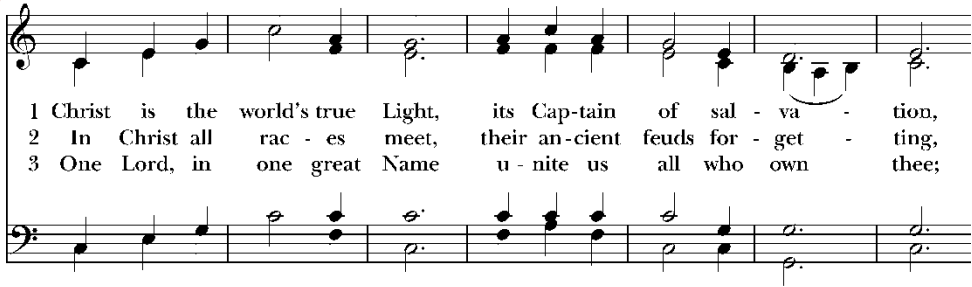


January 18, 2026

Second Sunday after Epiphany

# Order of Service – Holy Eucharist II



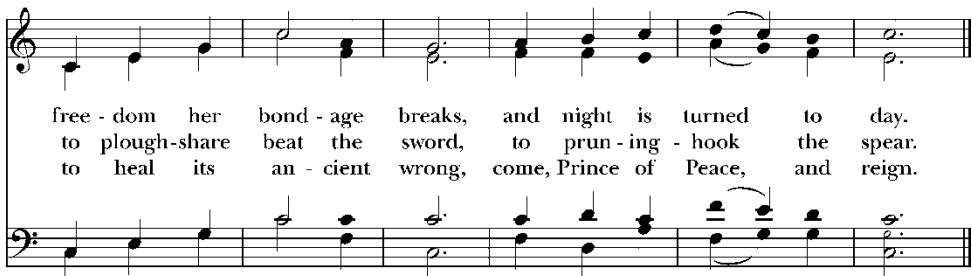
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin-der to en - throne thee;



new life, new hope a - wakes, for all who own his sway;  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

## OPENING ACCLAMATION (BCP p. 355)

Presider: Blessed be God: Father, Son, and Holy Spirit

**People: And blessed be God's kingdom, now and forever. Amen**

**GLORIA** *Please see the the card in the pew pocket*

## THE COLLECT OF THE DAY

Presider: God be with you.

**People: And also with you.**

## The Lessons

*The people are seated. The text of the readings is on the insert.*

**FIRST READING: Isaiah 49:1-7**

*At the end of the reading the Lector says:*

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

## PS PSALM: Psalm 40:1-12

<sup>1</sup>Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.

<sup>2</sup>Ascribe to the LORD the glory due  
his Name; \* worship the LORD in the  
beauty of holiness.

<sup>3</sup>The voice of the LORD is upon the  
waters; the God of glory thunders; \*  
the LORD is upon the mighty waters.

<sup>4</sup>The voice of the LORD is a powerful  
voice; \* the voice of the LORD is a  
voice of splendor.

<sup>5</sup>The voice of the LORD breaks the

cedar trees; \* the LORD breaks the  
cedars of Lebanon;

<sup>6</sup>he makes Lebanon skip like a  
calf, \* and Mount Hermon like a  
young wild ox.

<sup>7</sup>The voice of the LORD splits the  
flames of fire; the voice of the LORD  
shakes the wilderness; \*the LORD  
shakes the wilderness of Kadesh.

<sup>8</sup>The voice of the LORD makes the  
oak trees writhe \* and strips the  
forests bare.

<sup>9</sup>And in the temple of the LORD \*  
all are crying, “Glory!”

<sup>10</sup>The LORD sits enthroned above the  
flood; \* the LORD sits enthroned as  
king forevermore.

<sup>11</sup>The LORD shall give strength to

his people; \* the LORD shall give his  
people the blessing of peace.

<sup>12</sup>You are the LORD; do not  
withhold your compassion from  
me; \* let your love and your  
faithfulness keep me safe for ever.

## SECOND READING: 1 Corinthians 1:1-9

*At the end of the reading the Lector says:*

Lector: Hear what the Spirit is saying to God’s people.

**People: Thanks be to God.**

## GOSPEL ACCLAMATION (Sung Twice)

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia,  
al-le - lu - ia, al-le - lu - ia, al-le - lu - ia,  
al-le - lu - ia, al-le - lu - ia. lu - ia.

Music: Jerry Sinclair, © 1972, Manna Music, Inc.; arr. by Betty Pulkingham

## GOSPEL: John 1:29-42

Priest: God be with you

**People: And also with you.**

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.

*At the conclusion of the Gospel proclamation, the priest says.*

Priest: The Gospel of our Savior.

People: **Praise to you Lord Christ.**

**THE SERMON** — The Very Rev. Lewis D. Crusoe, Rector

**THE CREED (BCP p. 358)**

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin  
Mary and became truly human.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father, ~~and the Son.~~**

**who** with the Father and the Son is worshiped and glorified;

**who** has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

### THE CONFESSION

*Presider says*

Let us confess our sins to God.

*Silence may be kept as the people stand.*

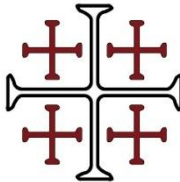
*Minister and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE & THE GREETING OF THOSE ONLINE



## Open My Eyes

Verses



1. O - pen my eyes, Lord. Help me to see your face.  
 2. O - pen my ears, Lord. Help me to hear your voice.  
 3. O - pen my heart, Lord. Help me to love like you.  
 4. I live with - in you. Deep in your heart, O Love.



- O - pen my eyes, Lord. Help me to see. *(To verse 2)*  
 O - pen my ears, Lord. Help me to hear. *(To verse 3)*  
 O - pen my heart, Lord. Help me to love. *(To bridge)*  
 I live with - in you. Rest now in me.

Bridge



And the first shall be last, and our eyes are o - pened,



and we'll hear like nev-er be - fore. And we'll speak in new ways,



and we'll see God's face in plac-es we've nev-er known.

D.C.

Text: Based on Mark 8:22-25; Jesse Manibusan, b.1958

Tune: Jesse Manibusan, b.1958; acc. by Ed Bolduc, b.1969

© 1988, 1998, 1999, Jesse Manibusan. Published by Spirit &amp; Song, a division of OCP.

# The Great Thanksgiving

## PREFACE DIALOGUE

Presider: God be with you      **People: And also with you.**  
Presider: Lift up your hearts.      **People: We lift them to the Lord.**  
Presider: Let us give thanks to the Lord our God.  
**People: It is right to give him thanks and praise**

## Sanctus – Holy, Holy

### SANCTUS

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er, God of might, heav - en and  
earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho -  
san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

# **EUCCHARISTIC PRAYER 1**

## **Memorial Acclamation**

*Presider: Therefore, we proclaim the mystery of faith:*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

## **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 364)**

*Presider: Alleluia, Christ our Passover is sacrificed for us.*

***People: Therefore, let us keep the feast. Alleluia.***

## **INVITATION**

*Presider: The Gifts of God for the People of God*



## DISTRIBUTION OF COMMUNION

*All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The consecrated Bread and Wine are given to the communicants with these words:*

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

**Communicants Response: Amen**

## COMMUNION SONG

### *The Summons*

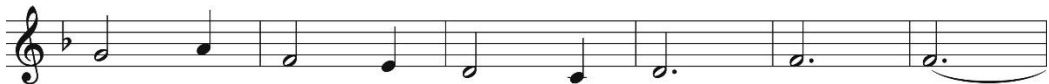
**G4-869**



1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the "you" you hide If I but  
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the  
call your name? Will you quell the  
call my name. Let me turn and



you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
pris - 'ners free And nev - er be the same?  
fear in - side And nev - er be the same?  
fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should you  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

Text: John L. Bell, b.1949, and Graham Maule, 1958–2019, © 1987, Iona Community, GIA Publications, Inc., agent  
 Tune: KELVINGROVE, 7 6 7 6 7 7 7 6; Scottish melody

## POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth

a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## Announcements, Blessing and Dismissal

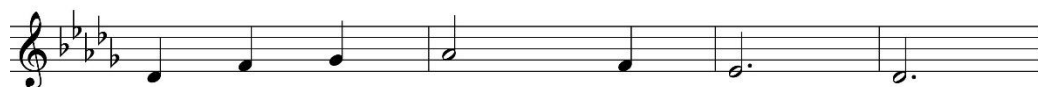
### RECESSIONAL HYMN

*G4-506*

## I Want to Walk as a Child of the Light



1. I want to walk as a child of the light.  
2. I want to see the bright-ness of God.  
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



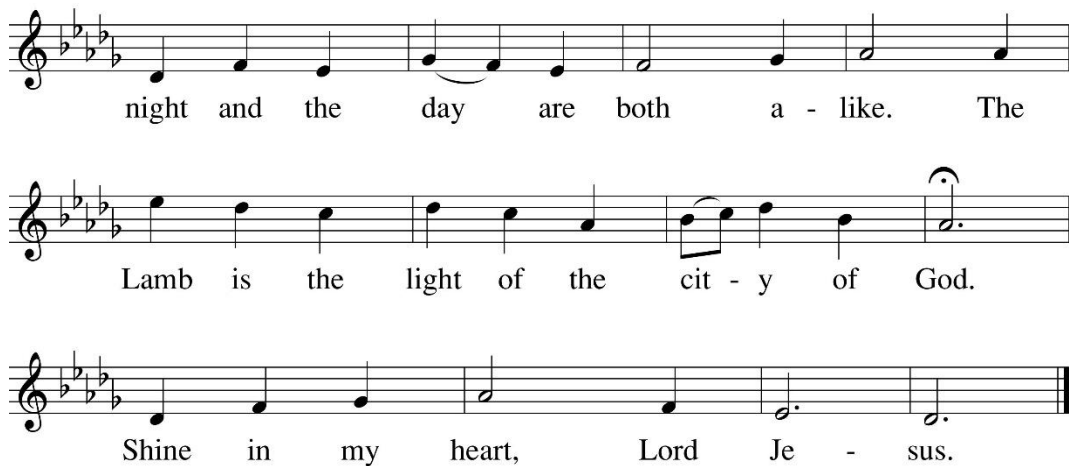
God set the stars to give light to the world. The  
Clear sun of right - eous - ness shine on my path, And  
When we have run with pa - tience the race, We



star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.



In him there is no dark - ness at all. The



Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration  
Tune: HOUSTON, 10 7 10 8 9 9 11 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942

## Copyrights and permissions

### The Birthday Prayer from The Book of Common Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N., N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

All music reprinted and streamed under license from Onelicense.net, license #A-724841. All other material from riteplanning.com.  
All rights reserved. Copyright ©2026 Church Publishing, Inc. All rights reserved.



Worship Aid

Scan either of these QR codes with your phone's camera to access today's worship aid or to contribute to the mission and ministry of St. James.  
Your generosity is greatly appreciated.



Donations