



January 18, 2026
Second Sunday after Epiphany
Order of Service – Holy Eucharist II

A musical score for a hymn, consisting of four staves of music and lyrics. The music is in common time, with a treble clef on the first staff and a bass clef on the second, third, and fourth staves. The lyrics are in a traditional hymn style, divided into four stanzas. The first stanza is: 1 Christ is the world's true Light, its Cap-tain of sal - va - tion, 2 In Christ all rac - es meet, their an-cient feuds for - get - ting, 3 One Lord, in one great Name u - nite us all who own thee; The second stanza is: the Day - star clear and bright of ev - ery race and na - tion; the whole round world com - plete, from sun-rise to its set - ting; cast out our pride and shame that hin - der to en - throne thee; The third stanza is: new life, new hope a - wakes, for all who own his sway; when Christ is throned as Lord all shall for - sake their fear, the world has wait - ed long, has tra - vailed long in pain; The fourth stanza is: free - dom her bond - age breaks, and night is turned to day. to plough-share beat the sword, to prun - ing - hook the spear. to heal its an - cient wrong, come, Prince of Peace, and reign.

OPENING ACCLAMATION (BCP p. 355)

Presider: Blessed be God: Father, Son, and Holy Spirit
People: **And blessed be God's kingdom, now and forever. Amen**

GLORIA *Please see the card in the pew pocket*

THE COLLECT OF THE DAY

Presider: God be with you.
People: **And also with you.**

The Lessons

The people are seated. The text of the readings is on the insert.

FIRST READING: Isaiah 49:1-7

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

PS PSALM: Psalm 40:1-12

¹Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

²Ascribe to the LORD the glory due
his Name; * worship the LORD in the
beauty of holiness.

³The voice of the LORD is upon the
waters; the God of glory thunders; *
the LORD is upon the mighty waters.

⁴The voice of the LORD is a powerful
voice; * the voice of the LORD is a
voice of splendor.

⁵The voice of the LORD breaks the

cedar trees; * the LORD breaks the
cedars of Lebanon;

⁶he makes Lebanon skip like a
calf, * and Mount Hermon like a
young wild ox.

⁷The voice of the LORD splits the
flames of fire; the voice of the LORD
shakes the wilderness; *the LORD
shakes the wilderness of Kadesh.

⁸The voice of the LORD makes the
oak trees writhe * and strips the
forests bare.

⁹And in the temple of the LORD *
all are crying, "Glory!"

¹⁰The LORD sits enthroned above the
flood; * the LORD sits enthroned as
king forevermore.

¹¹The LORD shall give strength to

his people; * the LORD shall give his
people the blessing of peace.

¹²You are the LORD; do not
withhold your compassion from
me; * let your love and your
faithfulness keep me safe for ever.

SECOND READING: 1 Corinthians 1:1-9

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

GOSPEL ACCLAMATION (Sung Twice)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. To repeat Last time
al - le - lu - ia, al - le - lu - ia. lu - ia.

Music: Jerry Sinclair, © 1972, Manna Music, Inc.; arr. by Betty Pulkingham

GOSPEL: John 1:29-42

Priest: God be with you

People: And also with you.

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.

At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: Praise to you Lord Christ.

THE SERMON — The Very Rev. Lewis D. Crusoe, Rector

THE CREED (BCP p. 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin
Mary and became truly human.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father, and the Son.

who with the Father and the Son is worshiped and glorified;

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE CONFESSION

Presider says

Let us confess our sins to God.

Silence may be kept as the people stand.

Minister and People

God of all mercy,

we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

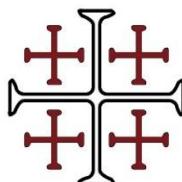
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE & THE GREETING OF THOSE ONLINE



Open My Eyes

Verses

1. O - pen my eyes, Lord. Help me to see your face.
 2. O - pen my ears, Lord. Help me to hear your voice.
 3. O - pen my heart, Lord. Help me to love like you.
 4. I live with - in you. Deep in your heart, O Love.

O - pen my eyes, Lord. Help me to see. (To verse 2)
 O - pen my ears, Lord. Help me to hear. (To verse 3)
 O - pen my heart, Lord. Help me to love. (To bridge)
 I live with - in you. Rest now in me.

Bridge

And the first shall be last, and our eyes are o - pened,

and we'll hear like nev-er be - fore. And we'll speak in new ways,

and we'll see God's face in plac-es we've nev-er known.

D.C.

Text: Based on Mark 8:22-25; Jesse Manibusan, b.1958
 Tune: Jesse Manibusan, b.1958; acc. by Ed Bolduc, b.1969
 © 1988, 1998, 1999, Jesse Manibusan. Published by Spirit & Song, a division of OCP.

The Great Thanksgiving

PREFACE DIALOGUE

Presider: God be with you

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise

Sanctus – Holy, Holy

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

EUCCHARISTIC PRAYER 1

Memorial Acclamation

Presider: Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Presider: Alleluia, Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

INVITATION

Presider: The Gifts of God for the People of God

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The consecrated Bread and Wine are given to the communicants with these words:

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

Communicants Response: Amen

COMMUNION SONG

The Summons

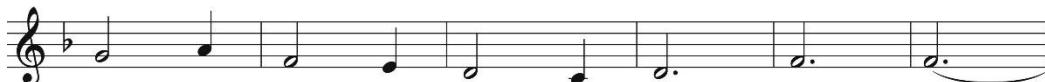
G4-869



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the "you" you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and



you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.

Will you let my love be shown,
 Will you risk the hos - tile stare
 Will you kiss the lep - er clean,
 Will you use the faith you've found
 In your com - pa - ny I'll go

 Will you let my life at - tract or scare?
 Will you let my such as this un - seen,
 Will you let my shape the world a - round,
 Will you let my love and foot - steps show.

 Will you let my life be grown In you and you in me?
 Will you let my an - swer prayer In you and you in me?
 Will you let my what I mean In you and you in me?
 Will you let my touch and sound In you and you in me?
 Will you let my live and grow In you and you in me.

Text: John L. Bell, b.1949, and Graham Maule, 1958–2019, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 7 7 7 6; Scottish melody

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,
 we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth

a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Announcements, Blessing and Dismissal

RECESSATIONAL HYMN

G4-506

I Want to Walk as a Child of the Light

1. I want to walk as a child of the light.
2. I want to see the brightness of God.
3. I'm looking for the coming of Christ.

I want to follow low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness shine on my path, And
When we have run with pa-tience the race, We

star of my life to is Je - sus.
show me the way to the of Fa - ther.
shall know the joy of Je - sus.

In him there is no dark-ness at all. The

night and the day are both a - like. The

Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration
 Tune: HOUSTON, 10 7 10 8 9 9 11 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942

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The Birthday Prayer from The Book of Common Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N.**, **N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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