



September 27, 2026
Proper 21 in Ordinary Time
Order of Service – Holy Eucharist II

The Kingdom of God



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice:
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross:
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair.
Our cri - sis of judg - ment for gain or for loss.
And all things cry "Glo - ry!" to God all in all.

OPENING ACCLAMATION (BCP p. 355)

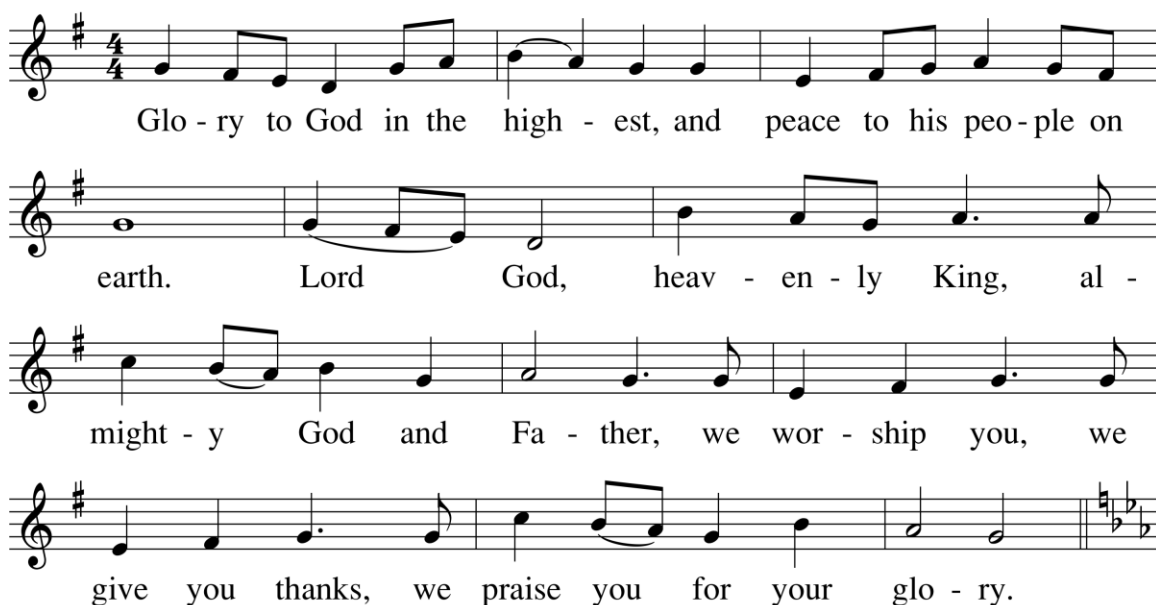
Presider: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.

Choir (Congr. ad lib):

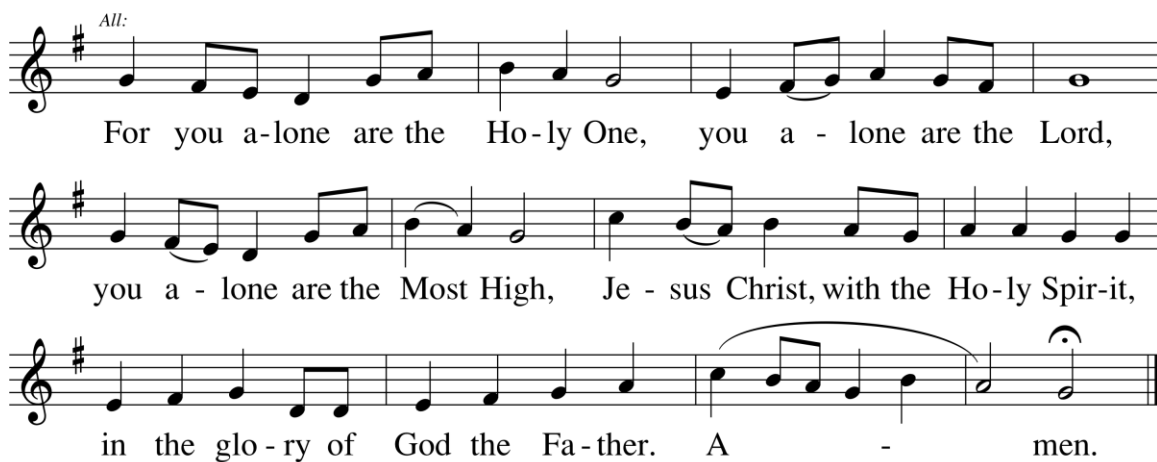


Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a-way the sin of the world: have
mer-cy on us; you are seat-ed at the right hand of the
Fa-ther: re-ceive our prayer.

All:



For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

COLLECT OF THE DAY

Presider: God be with you.
People: And also with you.

The Liturgy of the Word

The people are seated.

FIRST READING: Ezekiel 18:1-4, 25-32

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM: Psalm 25:1-8

¹To you, O Lord, I lift up my soul;
my God, I put my trust in you; * let me
not be humiliated, nor let my enemies
triumph over me.

²Let none who look to you be put to
shame; * let the treacherous be
disappointed in their schemes.

³Show me your ways, O Lord, * and
teach me your paths.

⁴Lead me in your truth and teach
me, * for you are the God of my

salvation; in you have I trusted all the
day long.

⁵Remember, O Lord, your compassion
and love, * for they are from everlasting.

⁶Remember not the sins of my youth
and my transgressions; * remember me
according to your love and for the sake
of your goodness, O Lord.

⁷Gracious and upright is the Lord; *
therefore he teaches sinners in his way.

⁸He guides the humble in doing
right * and teaches his way to the lowly.

SECOND READING: PHILIPPIANS 2:1-13

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

SEQUENCE HYMN

Spread, O Spread, Thou Mighty Word

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

GOSPEL: MATTHEW 21:23-32

Priest: God be with you

People: And also with you.

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.

At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: Praise to you Lord Christ.

SERMON — The Rev. Lewis D. Crusoe, Rector
THE CREED (BCP p. 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin
Mary and became truly human.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father;

who with the Father and the Son is worshiped and glorified;

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE CONFESSION

Presider says

Let us confess our sins to God.

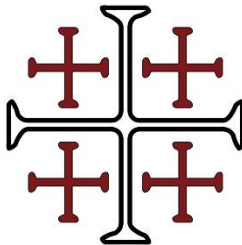
Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest and says.

Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE



OFFERTORY HYMN

Jesus Christ, by Faith Revealed



1. Je - sus Christ, by faith re-vealed In your gath-ered
2. Je - sus Christ, by faith re-vealed In the ho - ly
3. Je - sus Christ, by faith re-vealed With us now in
4. Je - sus Christ, by faith re-vealed In all deeds of



Church at prayer, In the Spir - it, giv - ing thanks
Word pro - claimed— Truth en - kind - ling mind and heart,
sa - cred sign— Cleans-ing wa - ter, heal - ing oil,
jus - tice done, Mer - cy shown to weak and poor,



For all bless - ings of your care: God-with - us as
Gos - pel wis - dom here ac - claimed: God-with - us as
Gift of self in Bread and Wine: God-with - us as
Wel - come warm with - held from none: God-with - us as



life, we pray, Make your pres - ence known to - day!
light, we pray, Make your pres - ence known to - day!
grace, we pray, Make your pres - ence known to - day!
love, we pray, Make your pres - ence known to - day!

Text: Delores Dufner, OSB, b.1939, © 1998, Sisters of St. Benedict. Published by World Library Publications, a division of GIA Publications, Inc.
Tune: DIX, 7 7 7 7 7 7; arr. from Conrad Kocher, 1786–1872, by William H. Monk, 1823–1889

The Great Thanksgiving

Presider: God be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise

Holy, Holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

MEMORIAL ACCLAMATION

Presider: Therefore, according to his command O Father.

**People: We remember his death
We proclaim his resurrection,
We await his coming in glory.**

THE GREAT AMEN

Presider: . . . now and forever.



THE LORD'S PRAYER (BCP p. 363)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Presider: God of promise, you have prepared a banquet for us.

People: *Happy are those who are called to the Supper of the Lamb.*

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The consecrated Bread and Wine are given to the communicants with these words:

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

Communicants Response: *Amen*

My God, Thy Table Now Is Spread



1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Communion Song

*Following our sharing in the Eucharist we remain seated and keep silence
for a few moments, offering to God our own prayers of thanksgiving,
concern, hope, and need.*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

ANNOUNCEMENTS,

BLESSING,

DISMISSAL

Recessional Hymn

Lord, Dismiss Us with Thy Blessing

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in the key of D major (two sharps) and 4/4 time. The melody is primarily in the Soprano part, with the Alto and Bass parts providing harmonic support. The lyrics are arranged in three systems, each corresponding to a line of music. The first system contains three verses of lyrics. The second system contains two verses. The third system contains two verses. The music consists of a single melodic line with three parts, and the lyrics are written below the notes.

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N., N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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