Saint James EPISCOPAL CHURCH CHEROLOGY INCREASE

October 19, 2025 Proper 24 in Ordinary Time **Order of Service – Holy Eucharist II**

Praise to the Lord, the Almighty



Text: Lobe den Herren, den mächtigen König; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt. Tune: LOBE DEN HERREN, 14 14 47 8; Stratsund Gesangbuch, 1665

OPENING ACCLAMATION (BCP p. 355)

Presider: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen



THE COLLECT OF THE DAY

Presider: God be with you. **People:** And also with you.

The Lessons

The people are seated. The text of the readings is on the insert.

FIRST READING: Genesis 32:22-31

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm Response: Psalm 113

- ¹Do not fret yourself because of evildoers; * do not be jealous of those who do wrong.
- ²For they shall soon wither like the grass, * and like the green grass fade away.
- ³Put your trust in the LORD and do good; * dwell in the land and feed on its riches.
- ⁴Take delight in the LORD, * and he shall give you your heart's desire.
- ⁵Commit your way to the LORD and put your trust in him, * and he will bring it to pass.

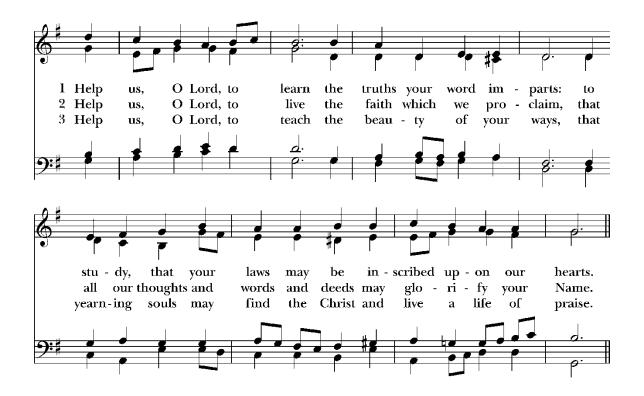
- ⁶He will make your righteousness as clear as the light * and your just dealing as the noonday.
- ⁷Be still before the LORD * and wait patiently for him.
- ⁸Do not fret yourself over the one who prospers, * the one who succeeds in evil schemes.
- ⁹Refrain from anger, leave rage alone; * do not fret yourself; it leads only to evil.
- ¹⁰For evildoers shall be cut off, * but those who wait upon the LORD shall possess the land.

SECOND READING: 2 Timothy 3:14--4:5

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



GOSPEL PROCLAMATION: Luke 18:1-8

Priest: God be with you

People: And also with you.

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.

At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: Praise to you Lord Christ.

THE SERMON — The Very Reverend Lewis D. Crusoe, Rector

THE CREED (BCP p. 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father, and the Son.

who the Father and the Son is worshiped and glorified;

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

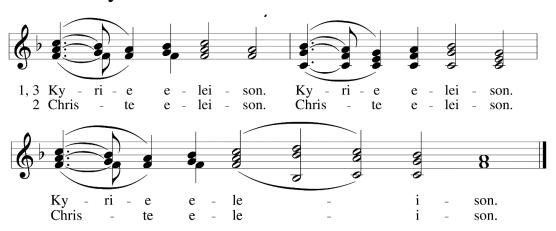
We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We sing this Kyrie as the final petition of the Prayers of the People begging God to inspire the end of the violence and wars in Ukraine and the Middle East .

Ukrainian Kyrie



THE CONFESSION

Presider says

Let us confess our sins to God.

Silence may be kept as the people stand.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE & THE GREETING OF THOSE ONLINE

OFFERTORY HYMN For T

For The Fruits Of All Creation

G4-695



Text: Fred Pratt Green, 1903–2000, © 1970, Hope Publishing Company Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody

The Great Thanksgiving

PREFACE DIALOGUE

Presider: God be with you **People: And also with you.**

Presider: Lift up your hearts. **People: We lift them to the Lord.**

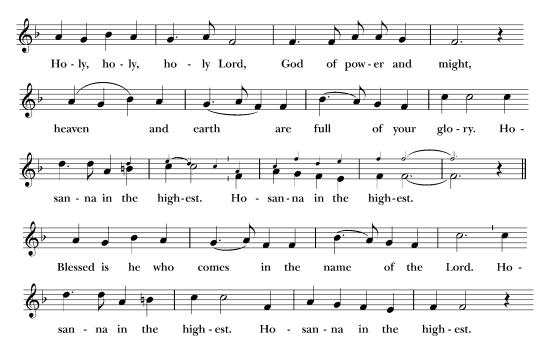
Presider: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise

At the signal of the presider gesturing to the congregation; the people say:

Glory to you for ever and ever.

Sanctus – Holy, Holy



Eucharistic Prayer C

At the signal of the presider gesturing to the congregation; The people say

Glory to you for ever and ever.

Through Christ, with Christ, and in Christ, all honor and glory are yours, creator:

People: Glory to you for ever and ever. Amen

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Presider: Alleluia, Christ our Passover is sacrificed for us. **People:** Therefore, let us keep the feast. Alleluia.

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The consecrated Bread and Wine are given to the communicants with these words:

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

Communicants Response: Amen

COMMUNION SONG

 G_{4-725}

Alleluia, Alleluia, Give Thanks



Text: Donald Fishel, b.1950

Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950

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POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

ANNOUNCEMENTS, BLESSING, DISMISSAL

RECESSIONAL HYMN The Joy of the Gospel G4 -859

The Joy of the Gospel



Text: Delores Dufner, OSB, b.1939, © 2016, GIA Publications, Inc. Tune: ST. DENIO, 11 11 11 11; adapt. from a Welsh ballad in John Roberts' Hymns of the Sanctuary, 1839

The Birthday Prayer from The Book of Common Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N.**, **N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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