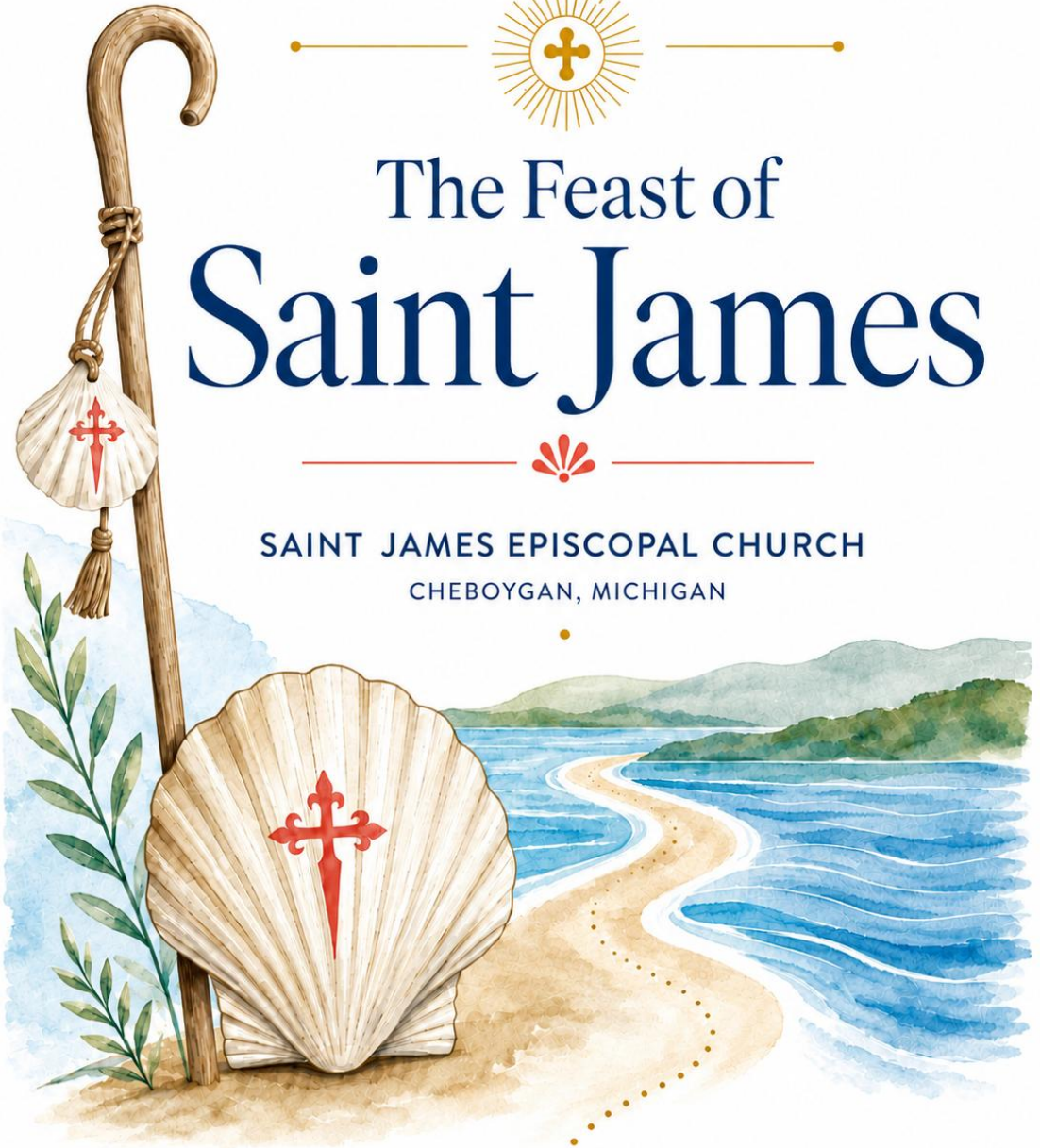




The Feast of Saint James



SAINT JAMES EPISCOPAL CHURCH
CHEBOYGAN, MICHIGAN



PROCESSIONAL HYMN

Two Fishermen



1. Two fish - er - men, who lived a - long The Sea of Gal - i -
2. And as he walked a - long the shore, 'Twas James and John he'd
3. O Si - mon Pe - ter, An - drew, James, And John, be - lov - ed
4. And you, good Chris - tians, one and all, Who'd fol - low Je - sus'



lee, Stood by the shore to cast their nets In -
find; And these two sons of Zeb - e - dee Would
one, You heard Christ's call to speak good news Re -
way, Come, leave be - hind what keeps you bound To



to an age - less sea. Now, Je - sus watched them
leave their boats be - hind. Their work and all they
vealed to God's own Son. Su - san - na, Mar - y,
trap - pings of our day. And lis - ten as he



from a - far, Then called them each by name. It
held so dear They left be - side their nets. Their
Mag - da - lene, Who trav - eled with your Lord, You
calls your name To come and fol - low near, For



changed their lives, these sim - ple men; They'd nev - er be the same.
names they'd heard as Je - sus called; They came with - out re - gret.
min - is - tered to him with joy For he is God a - dored.
still he speaks in var - ied ways To those his call will hear.



Leave all things you have and come and fol - low



me, and come and fol - low me.

Text: Suzanne Toolan, RSM, b.1927, © 1986, GIA Publications, Inc.
Tune: LEAVE ALL THINGS, CMD with refrain; Suzanne Toolan, RSM, b.1927, © 1970, GIA Publications, Inc.

OPENING ACCLAMATION (BCP p. 355)

Presider: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA A New Mass for a Congregation

GLORIA

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.

Choir (Congr. ad lib):
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a-way the sin of the world: have
mer-cy on us; you are seat-ed at the right hand of the
Fa-ther: re-ceive our prayer.

All:

For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

THE COLLECT OF THE DAY

Presider: God be with you.
People: And also with you.

The Lessons

The people are seated. The text of the readings is on the insert.

FIRST READING: Jeremiah 45: 1-5

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm Response: Psalm 7:1-10

¹O LORD my God, in you I take
refuge;* save me from all my
pursuers, and deliver me,
²or like a lion they will tear me apart;*
they will drag me away, with no one
to rescue.
³O LORD my God, if I have done this,*
if there is wrong in my hands,
⁴if I have repaid my ally with harm*
or plundered my foe without cause
⁵then let the enemy pursue and overtake
me,* trample my life to the ground,
and lay my soul in the dust.
⁶Rise up, O LORD, in your anger;*
lift yourself up against the fury of

my enemies;* awake, O my God;
you have appointed a judgment.
⁷Let the assembly of the peoples be
gathered around you,* and over it
take your seat on high.
⁸The LORD judges the peoples;*
judge me, O LORD, according to my
righteousness* and according to the
integrity that is in me.
⁹O let the evil of the wicked come to an
end,* but establish the righteous,
you who test the minds and hearts,*
O righteous God.
¹⁰God is my shield, who saves the
upright in heart.

SECOND READING ACTS 11:27—12:3

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

SEQUENCE HYMN

Lord, When You Came to the Seashore

Gather 4 – 867

Verses



1. Lord,	when you came to the sea - shore
2. Lord,	you knew what my boat car - ried:
3. Lord,	have you need of my la - bor,
4. Lord,	send me where you would have me,



You weren't seek - ing the wise or the wealth-y,
 Nei - ther mon - ey nor weap - ons for fight - ing,
 Hands for serv - ice, a heart made for lov - ing,
 To a vil - lage, or heart of the cit - y;



But on - ly ask - ing that I might fol - low.
 But nets for fish - ing, my dai - ly la - bor.
 My arms for lift - ing the poor and bro - ken?
 I will re - mem - ber that you are with me.

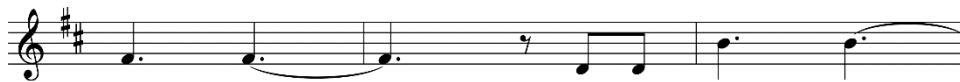
Refrain



O Lord, in my eyes you were gaz - ing,
Se - ñor *me has mi - ra - do a los* *o - jos,*



Kind-ly smil - ing, my name you were
son - ri - en - do *has di - cho mi*



say - ing; All I treas - ured,
nom - bre, *en la a - re - na*



I have left on the sand there; Close to
he de - ja - do mi bar - ca, *jun - to a*



you, I will find oth - er seas.
ti *bus - ca - ré o - tro mar.*

Text: Pescador de Hombres, Cesáreo Gabaráin. © 1979, published by OCP Publications; trans. by Willard Francis Jabusch, b.1930, © 1982, administered by OCP Publications

Tune: Cesáreo Gabaráin, © 1979, published by OCP Publications; acc. by Diana Kodner, b.1957

GOSPEL PROCLAMATION: Matthew 20:20-28

Priest: God be with you

People: And also with you.

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.

At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: Praise to you Lord Christ.

THE SERMON — The Rev. Lewis D. Crusoe, Priest-in-Charge

THE CREED (BCP p. 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin
Mary
and became truly human.***

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father. ~~and the Son.~~
With the Father and the Son he is worshiped and glorified;
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE CONFESSION

Presider says

Let us confess our sins to God.

Silence may be kept as the people stand.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest and says.

The Great Thanksgiving

PREFACE DIALOGUE

Presider: God be with you **People: And also with you.**

Presider: Lift up your hearts. **People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

MEMORIAL ACCLAMATION

All:

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

The musical notation consists of two staves in G minor (one flat). The first staff begins with a treble clef, a key signature of one flat, and a common time signature. The melody is: G4 (quarter), A4 (quarter), Bb4 (half), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half). The second staff has the same melody. The lyrics are written below the notes.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

AMEN

A - men, a - men, a - men!

A - men, a - men, a - men!

The musical notation consists of two staves in G minor (one flat) and 4/4 time. The melody is: G4 (quarter), A4 (quarter), Bb4 (half), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (half). The lyrics are written below the notes.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Presider: God of promise, you have prepared a banquet for us.

People: *Happy are those who are called to the Supper of the Lamb.*

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The Bread and Wine are given to the communicants with these words:

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

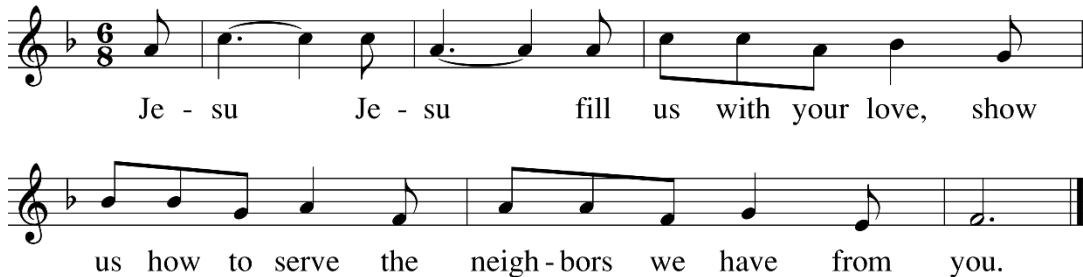
Communicants Response: Amen

COMMUNION SONG

Gather 4 -867

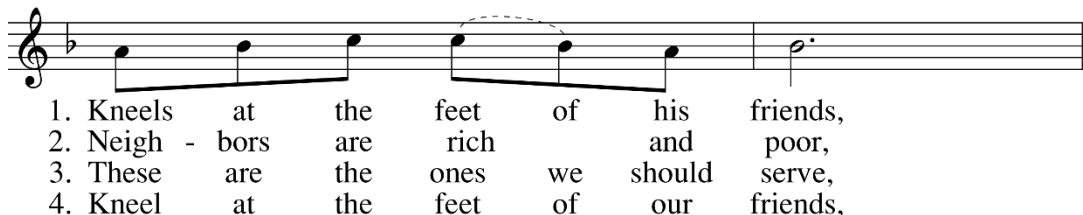
Jesu, Jesu

Refrain



Je - su Je - su fill us with your love, show
us how to serve the neigh - bors we have from you.

Verses



1. Kneels at the feet of his friends,
2. Neigh - bors are rich and poor,
3. These are the ones we should serve,
4. Kneel at the feet of our friends,



Si - lent - ly wash - es their feet,
Neigh - bors are black and white,
These are the ones we should love.
Si - lent - ly wash - ing their feet,



Mas - ter who pours out him - self for them.
Neigh - bors are near and far a - way.
All are neigh - bors to us and you.
This is the way we should live with you.

Text: John 13:3-5; Ghana folk song; tr. by Tom Colvin, b.1925

Tune: CHEREPONI, Irregular; Ghana folk song; Tom Colvin, b.1925; acc. by Jane M. Marshall, b.1924

POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says.
The people stand.*

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

ANNOUNCEMENTS,

BLESSING, DISMISSAL

By All Your Saints Still Striving



1. By all your saints still striv - ing, For all your saints at rest,
- *2. A - pos - tles, proph - ets, mar - tyrs, And all the no - ble throng
3. Then let us praise the Fa - ther And wor - ship God the Son



Your ho - ly Name, O Je - sus, For - ev - er - more be blessed.
Who wear the spot-less rai - ment And raise the cease-less song:
And sing to God the Spir - it, E - ter - nal Three in One,



You rose, our King vic - to - rious, That they might wear the crown
For them and those whose wit - ness Is on - ly known to you,
Till all the ran-somed num - ber Who stand be - fore the throne



And share the light of glo - ry Re - flect - ed from your throne.
By walk - ing in their foot - steps We give you praise a - new.
As - cribe all pow'r and glo - ry And praise to God a - lone.

***Replace verse 2 with the following**

For James, O Lord, we praise you
Who fell to Herod's sword.
He drank your cup of suff'ring
And thus fulfilled your word.
Lord, curb our vain ambition
For glory and for fame;
Equip us for such suff'ring
As glorify your name. **Go to verse 3**

**Please join us in the parish hall for our summer dinner together.
All are welcome, parishioners and visitors to St James.**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N., N., as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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