



March 1, 2025
Second Sunday in Lent
Order of Service – Holy Eucharist II

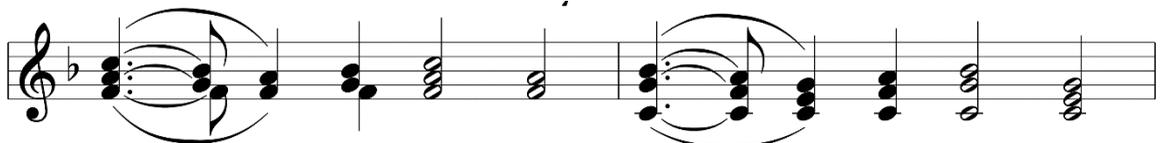
The presider greets the people from the rear of the church

Presider: Blessed be the God of our Salvation.
People: Who bears our burdens and forgives our sins.

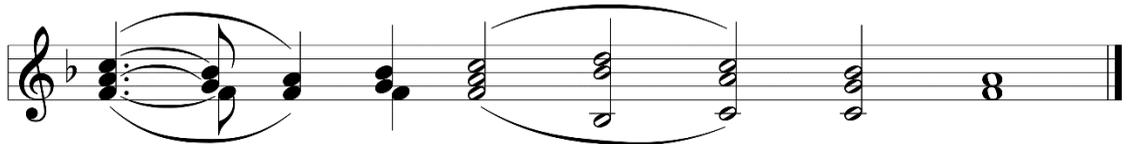
COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

UKRAINIAN KYRIE



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.



Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.

The Collect

Presider: God be with you

People: And also with you.

The Lessons

The people are seated. The text of the readings is on the insert.

FIRST READING: GENESIS 12:1-4A

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM: Psalm 121

¹I lift up my eyes to the hills; *
from where is my help to come?

²My help comes from the
Lord, * the maker of heaven and earth.

³He will not let your foot be
moved * and he who watches over you
will not fall asleep.

⁴Behold, he who keeps watch over
Israel * shall neither slumber nor sleep;

⁵The Lord himself watches over

you; * the Lord is your shade at your
right hand,

⁶So that the sun shall not strike
you by day, * nor the moon by
night.

⁷The Lord shall preserve you
from all evil; * it is he who shall
keep you safe.

⁸The Lord shall watch over your
going out and your coming in, *
from this time forth forevermore.

SECOND READING: Romans 5:12-19

At the end of the reading the Lector says:

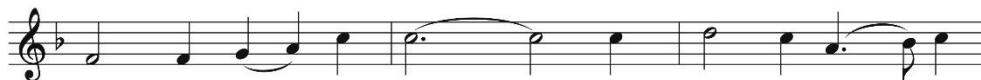
Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

SEQUENCE HYMN *From Ashes To The Living Font* G4-529



1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. *Insert appropriate stanza.*
4. From ash - es to the liv - ing font Your



Church must jour - ney, Lord, Bap - tized in grace, in
voice speaks deep with - in, Re - turn - ing us to

Church must jour - ney still, Through cross and tomb to



grace re - newed By your most ho - ly word.
ways of truth And turn - ing us from sin.

East - er joy, In Spir - it - fire ful - filled.

Year A

Sundays I & II

3. From desert to the mountaintop
In Christ our way we see,
So, tempered by temptation's might
We might transfigured be.

Sunday III

3. For thirsting hearts let waters flow,
Our fainting souls revive;
And at the well your waters give
Our everlasting life.

Sunday IV

3. We sit beside the road and plead,
"Come, save us, David's son!"
Now with your vision heal our eyes,
The world's true Light alone.

Sunday V

3. Our graves split open, bring us back,
Your promise to proclaim;
To darkened tombs call out, "Arise!"
And glorify your name.

GOSPEL: Matthew 4:12-23

Priest: God be with you

People: And also with you.

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.

At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: **Praise to you Lord Christ.**

THE SERMON — The Very Rev. Lewis D. Crusoe, Rector

THE CREED (BCP p. 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin
Mary and became truly human.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified;

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

CONFESSION OF SIN (BCP p. 359)

The Presider says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE & THE GREETING OF THOSE ONLINE

What Wondrous Love Is This



1. What won-drous love is this, O my soul, O my soul!
 2. To God and to the Lamb I will sing, I will sing;
 3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!
 To God and to the Lamb I will sing.
 And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss
 To God and to the Lamb, who is the great I AM,
 And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;
 While mil-lions join the theme, I will sing, I will sing;
 And through e-ter-ni-ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!
 While mil-lions join the theme, I will sing.
 And through e-ter-ni-ty I'll sing on.

The Great Thanksgiving

SURSUM CORDA

Presider: God be with you
People: And also with you.
Presider: Lift up your hearts.
People: We lift them to the Lord.
Presider: Let us give thanks to Lord our God.
People: It is right to give our thanks and praise.

SANCTUS *S 129 Holy, holy, holy (Powell) (BCP p. 367)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Memorial Acclamation:

Presider: Therefore, according to his command O Father
People: **We remember Christ's death,
We proclaim Christ's resurrection.
We await Christ's coming in glory.**

EPICLESIS

Mass of the Celtic Saints

GREAT AMEN

A - men, a - men,
a - men. A - men,
a - men, a - men, a - men.

Great Amen from Mass of the Celtic Saints by Liam Lawton
Copyright © 1998 by GIA Publications, Inc. • All Rights Reserved

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The Consecrated Bread and Wine are given to the communicants with these words:

Presider: May the Body and Blood of our Lord Jesus Christ keep you in everlasting life.

Communicant's Response: Amen

*Please join in singing the communion hymn as we receive communion.
There will be time after communion for your personal thanksgivings.*

COMMUNION HYMN *Softly and Tenderly Jesus is Calling* G4-1058



1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. Time is now fleet - ing, the mo - ments are pass - ing,
4. O for the won - der - ful love He has prom - ised,



Call - ing for you and for me; See, on the
Plead - ing for you and for me? Why should we
Pass - ing from you and from me; Shad - ows are
Prom - ised for you and for me; Though we have



por - tals He's wait - ing and watch - ing,
lin - ger and heed not His mer - cies,
gath - er - ing, death - beds are com - ing,
sinned He has mer - cy and par - don,



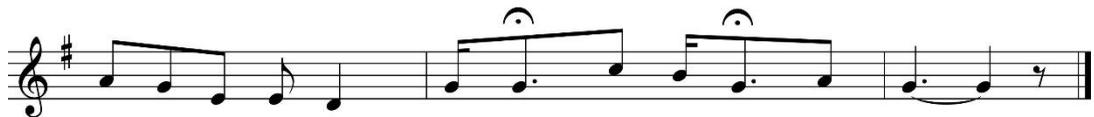
Watch - ing for you and for me.
Mer - cies for you and for me?
Com - ing for you and for me.
Par - don for you and for me.



Come home, come home, Ye who are wea-ry, come



home; Ear - nest-ly, ten - der - ly,



Je - sus is call - ing— Call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
Tune: Will L. Thompson, 1847-1909

POST-COMMUNION PRAYER

After Communion, the Presider says.

Let us pray.

Celebrant and People

God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.

Announcements, Blessing

Dismissal

Presider: Go in peace, to love and serve the Lord.
 People: Thanks be to God

RECESSIONAL HYMN

Gather4 - 530

The Glory of These Forty Days



1. The glo - ry of these for - ty days We
 2. A - lone and fast - ing Mo - ses saw The
 3. So Dan - iel trained his mys - tic sight, De -
 4. Then grant, O God, that we may, too, Re -



cel - e - brate with songs of praise; For Christ, through whom all
 lov - ing God who gave the law; And to E - li - jah,
 liv - ered from the li - ons' might; And John, the Bride - groom's
 turn in fast and prayer to you. Our spir - its strength - en



things were made, Him - self has fast - ed and has prayed.
fast - ing, came The steeds and char - i - ots of flame.
friend, be - came The her - ald of Mes - si - ah's name.
with your grace, And give us joy to see your face.

Text: *Clarum decus jejunii*; ascr. to St. Gregory the Great, c.540–604; tr. by Maurice F. Bell, 1862–1947, alt.
Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N., N., as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

Copyrights and permissions

All music reprinted and streamed under license from Onelicense.net, license #A-724841.

All other material from riteplanning.com.

All rights reserved. Copyright ©2026 Church Publishing, Inc. All rights reserved.



Worship Aid

Scan either of these QR codes with your phone's camera to access today's worship aid or to contribute to the mission and ministry of St. James.

Your generosity is greatly appreciated.



Donations