

August 23, 2026  
Proper 16 in Ordinary time  
**Order of Service – Holy Eucharist II**

God Is Here! As We His People



1. God is here! As we his peo - ple  
2. Here are sym - bols to re - mind us  
3. Here our chil - dren find a wel - come  
4. Lord of all, of Church and king - dom,

Meet to of - fer praise and prayer,  
Of our life - long need of grace;  
In the Shep - herd's flock and  
In an age of change and doubt,

May we find in ful - ler meas - ure  
Here we are ta - ble, font, and pul - pit;  
Here, as bread and wine are tak - en,  
Keep us faith - ful to the Gos - pel;

What it is in Christ we share.  
Here the cross has cen - tral place.  
Christ sus - tains us as of old.  
Help us work your pur - pose out.

Here, as in the world a - round us,  
Here in hon - es - ty of preach - ing,  
Here the ser - vants of the Ser - vant  
Here, in this day's ded - i - ca - tion,

All our var - ied skills and arts  
Here in si - lence, as in speech,  
Seek in wor - ship to ex - plore  
All we have to give, re - ceive;

## OPENING ACCLAMATION (BCP p. 355)

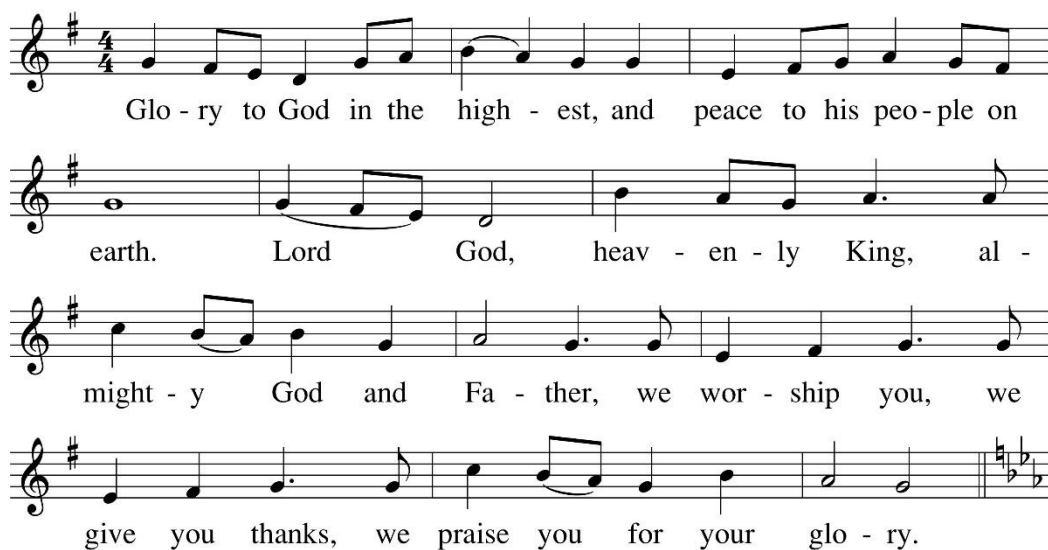
Presider: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

## COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA



Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, heav - en - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry.

*Choir (Congr. ad lib):*



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat-ed at the right hand of the

Fa - ther: re - ceive our prayer.

*All:*

For you a-lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

## COLLECT OF THE DAY

Presider: God be with you.  
 People: And also with you.

## The Liturgy of the Word

*The people are seated. The text of the readings is on the insert.*

### FIRST READING: Isaiah 51:1-6

*At the end of the reading the Lector says:*

Lector: Hear what the Spirit is saying to God's people.  
 People: **Thanks be to God.**

## PSALM: Psalm 145:8-9, 15-22

<sup>1</sup>I will give thanks to you, O LORD,  
with my whole heart; \*before the gods I  
will sing your praise.

<sup>2</sup>I will bow down toward your holy  
temple and praise your Name, \*  
because of your love and  
faithfulness;

<sup>3</sup>for you have glorified your Name \*  
and your word above all things.

<sup>4</sup>When I called, you answered me; \*  
you increased my strength within me.

<sup>5</sup>All the kings of the earth will praise  
you, O LORD, \*when they have heard  
the words of your mouth.

<sup>6</sup>They will sing of the ways of the  
LORD, \* that great is the glory of the  
LORD.

<sup>7</sup>Though the LORD be high, he cares  
for the lowly; \* he perceives the haughty  
from afar.

<sup>8</sup>Though I walk in the midst of  
trouble, you keep me safe; \* you stretch  
forth your hand against the fury of my  
enemies; your right hand shall save me.

<sup>9</sup>The LORD will make good his  
purpose for me; \*O LORD, your love  
endures for ever; do not abandon the  
works of your hands.

## SECOND READING: Romans 10:5-15

*At the end of the reading the Lector says:*

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

## SEQUENCE HYMN

## Take My Heart and Let It Be

H-82-707

The musical score is written for two staves, Treble and Bass, in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are printed below the staves, with two verses indicated by the numbers 1 and 2.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## GOSPEL: Matthew 14:22-33

Priest: God be with you

**People: And also with you.**

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.

*At the conclusion of the Gospel proclamation, the priest says.*

Priest: The Gospel of our Savior.

**People: Praise to you Lord Christ.**

**THE SERMON** — The Rev. Lewis D. Crusoe, Priest-in-Charge

## THE CREED (BCP p. 358)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin  
Mary and became truly human.***

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father;  
who with the Father and the Son is worshiped and glorified;  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

## THE CONFESSION

*Presider says*

Let us confess our sins to God.

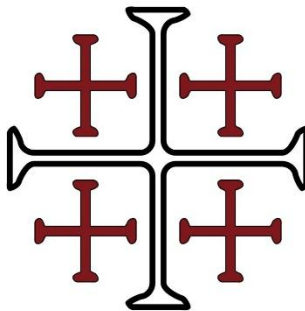
*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest and says.*

Almighty God have mercy on you, forgive you all your sins through the  
grace of Jesus Christ, strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE



## Christ Be beside Me

1. Christ be be - side me, Christ be be - fore me,  
 2. Christ on my right hand, Christ on my left hand,  
 3. Christ be in all hearts Think - ing a - bout me;

Christ be be - hind me, King of my heart.  
 Christ all a - round me, Shield in the strife.  
 Christ be on all tongues Tell - ing of me.

Christ be with - in me, Christ be be - low me,  
 Christ in my sleep - ing, Christ in my sit - ting,  
 Christ be the vis - ion In eyes that see me;

Christ be a - bove me, Nev - er to part.  
 Christ in my ris - ing, Light of my life.  
 In ears that hear me, Christ ev - er be.

Text: Ascribed to St. Patrick; James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP.  
 Tune: BUNESSAN, 5 5 5 4 D; Gaelic melody

## The Great Thanksgiving

## PREFACE DIALOGUE

Presider: God be with you

**People: And also with you.**

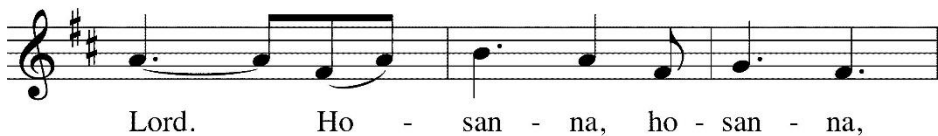
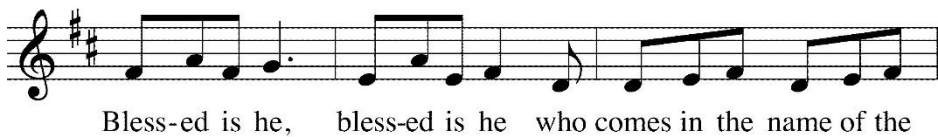
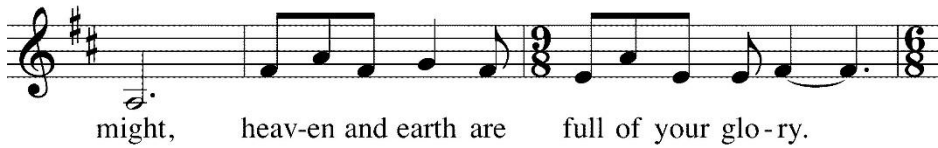
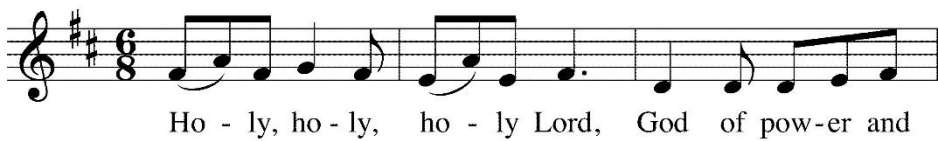
Presider: Lift up your hearts.

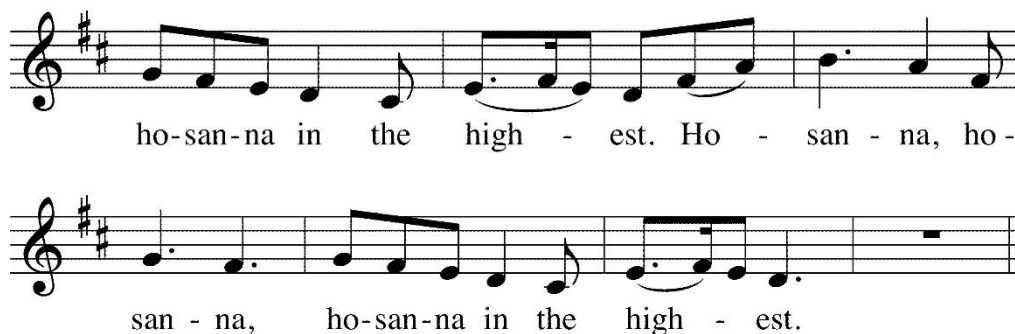
**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise**







*Holy, Holy* from *Mass of the Celtic Saints* by Liam Lawton  
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## MEMORIAL ACCLAMATION

There is none in Eucharistic Prayer 3

## THE GREAT AMEN

Presider: . . . now and forever.

People: Amen

## THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

# The Breaking of the Bread

## FRACTION ANTHEM (BCP p. 364)

Presider: God of promise, you have prepared a banquet for us.

People: *Happy are those who are called to the Supper of the Lamb.*

## DISTRIBUTION OF COMMUNION

*All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The Bread and Wine are given to the communicants with these words:*

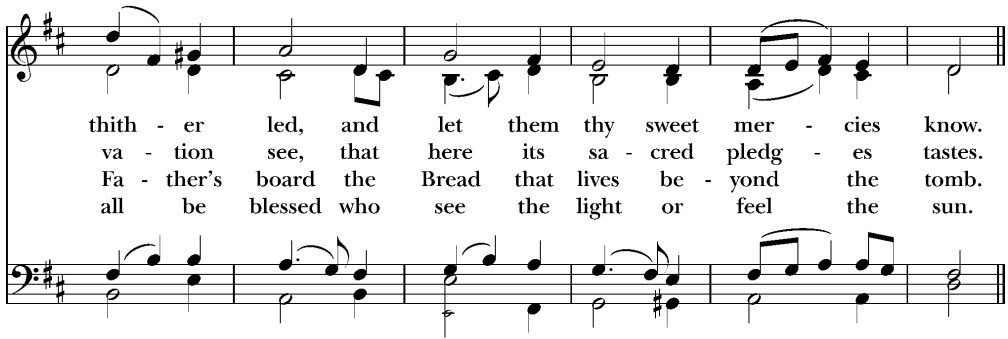
Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

**Communicants Response: Amen**

## COMMUNION SONG

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall



*Following our sharing in the Eucharist we remain seated and keep silence for a few moments, offering to God our own prayers of thanksgiving, concern, hope, and need.*

## **POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Presider and People*

Almighty and ever living God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of Christ,  
 and heirs of your eternal kingdom.

And now, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Savior.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and forever. Amen.

## ANNOUNCEMENTS, BLESSING, DISMISSAL

### RECESSIONAL HYMN

Gather4 - 816

#### THE CHURCH'S ONE FOUNDATION

AURELIA

The musical notation is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 4/4. The melody consists of a series of eighth and quarter notes, ending with a double bar line. The lyrics are arranged in four systems, each corresponding to a line of the melody. The lyrics are as follows:

1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;  
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,  
4. Yet she on earth hath un - ion With God, the Three-in - One,

1. She is his new cre - a - tion By wa - ter and the word:  
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"  
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,  
4. And with the saints, com - mun - ion With those whose rest is won.

1. From heav'n he came and sought her To be his ho - ly bride;  
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,  
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,  
4. O hap - py ones and ho - ly! Lord, give us grace that we

1. With his own blood he bought her, And for her life he died.  
2. And to one hope she press - es With ev - 'ry grace en - dued.  
3. And the great Church vic - to - rious Shall be the Church at rest.  
4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839–1900. Music: Samuel S. Wesley, 1810–1876.

**Remainder of booklet is blank except for the back page**



O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N., N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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