

ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless-ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor-ship him in



1. let us sing: Al - le - lu - ia! Al - le - lu - ia! Bright burn - ing sun with
2. sail a - long, O _ praise him! Al - le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al - le - lu - ia! Al - le - lu - ia! Fire so in - tense and
4. on our way, O _ praise him! Al - le - lu - ia! All flow'rs and fruits that
5. take your part, O _ sing now! Al - le - lu - ia! All you that pain and
6. fi - nal breath, O _ praise him! Al - le - lu - ia! You lead back home the
7. hum - ble - ness, O _ praise him! Al - le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



- 1-7. O praise him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

OPENING ACCLAMATION (BCP p. 355)

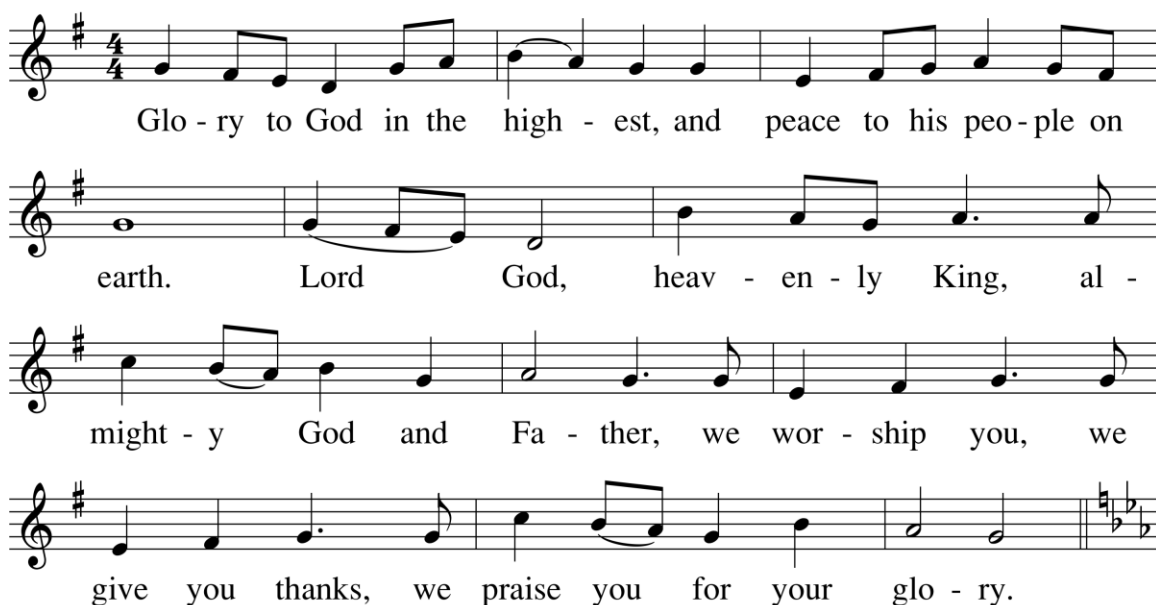
Presider: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.

Choir (Congr. ad lib):

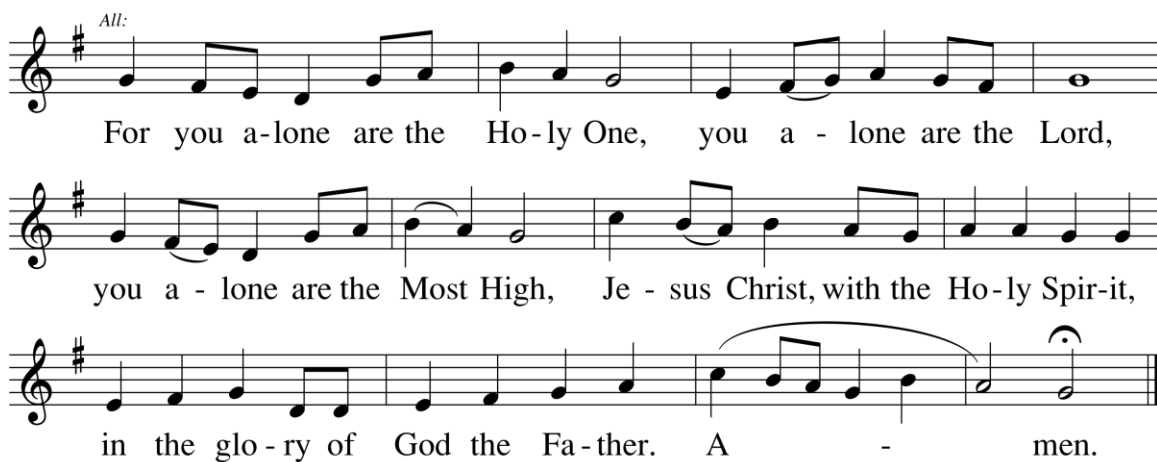


Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a-way the sin of the world: have
mer-cy on us; you are seat-ed at the right hand of the
Fa-ther: re-ceive our prayer.

All:



For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

COLLECT OF THE DAY

Presider: God be with you.
People: And also with you.

The Liturgy of the Word

The people are seated.

FIRST READING: Ezekiel 33:7-11

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM: Psalm 119:33-40

³³Teach me, O Lord, the way of your statutes; * and I shall keep it to the end.

³⁴Give me understanding, and I shall keep your law; * I shall keep it with all my heart.

³⁵Make me go in the path of your commandments, * for that is my desire.

³⁶Incline my heart to your decrees * and not to unjust gain.

³⁷Turn my eyes from watching what is worthless; * give me life in your ways.

³⁸Fulfill your promise to your servant, * which you make to those who fear you.

³⁹Turn away the reproach which I dread, * because your judgments are good.

⁴⁰Behold, I long for your commandments; * in your righteousness preserve my life.

SECOND READING: ROMANS 13:8-14

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

SEQUENCE HYMN

Christ Has Promised to Be Present



1.-4. Christ has prom - ised to be pres - ent



1. When we gath - er in his name. He, the Ho - ly
2. When God's mer - cy we pro - claim. He, the Guid - ing
3. When in pain we cry his name. He, the Wound - ed
4. In our fail - ures, joys, or fame. He, the Ris - en



One, will cleanse us From our sin - ful - ness and shame.
One, will teach us Words of wis - dom in his name.
One, will touch us With his Spir - it's heal - ing flame.
One, will save us Through his pow'r - ful, glo - rious name.

Text: Rae E. Whitney, b.1927, © 1994, Selah Publishing Co., Inc.

Tune: STUTTGART, 8 7 8 7; *Psalmody Sacra*, 1715; adapt. and harm. by William Henry Havergal, 1793–1870, alt.

GOSPEL: MATTHEW 18:15-20

Priest: God be with you

People: And also with you.

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.

At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: Praise to you Lord Christ.

SERMON — The Rev. Lewis D. Crusoe, Rector

THE CREED (BCP p. 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin
Mary and became truly human.***

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father;
who with the Father and the Son is worshiped and glorified;
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE CONFESSION

Presider says

Let us confess our sins to God.

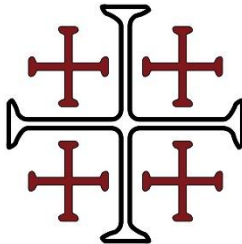
Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest and says.

Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE



OFFERTORY HYMN

For the Fruits of All Creation



1. For the fruits of all cre - a - tion, Thanks be to
2. In the just re - ward of la - bor, God's will is
3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will is done. In our world - wide task of car - ing
Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in
For the hun - gry and de - spair - ing, In the har - vests
For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.
we are shar - ing, God's will is done.
love has found us, Thanks be to God.

The Great Thanksgiving

Presider: God be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise

Holy, Holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

MEMORIAL ACCLAMATION

Presider: Therefore, according to his command O Father.

**People: We remember his death
We proclaim his resurrection,
We await his coming in glory.**

THE GREAT AMEN

Presider: . . . now and forever.



THE LORD'S PRAYER (BCP p. 363)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Presider: God of promise, you have prepared a banquet for us.

People: *Happy are those who are called to the Supper of the Lamb.*

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The consecrated Bread and Wine are given to the communicants with these words:

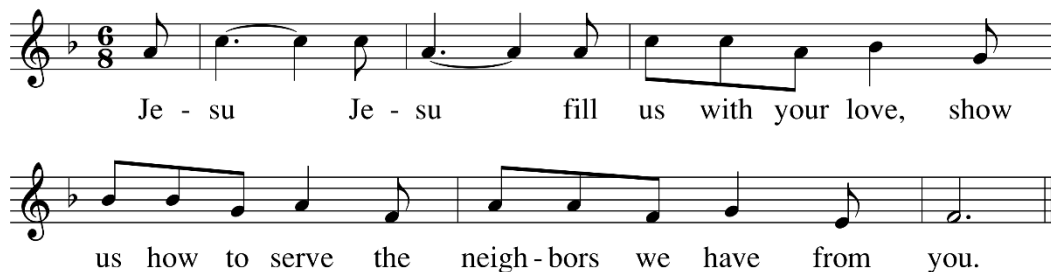
Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

Communicants Response: *Amen*

Communion Song

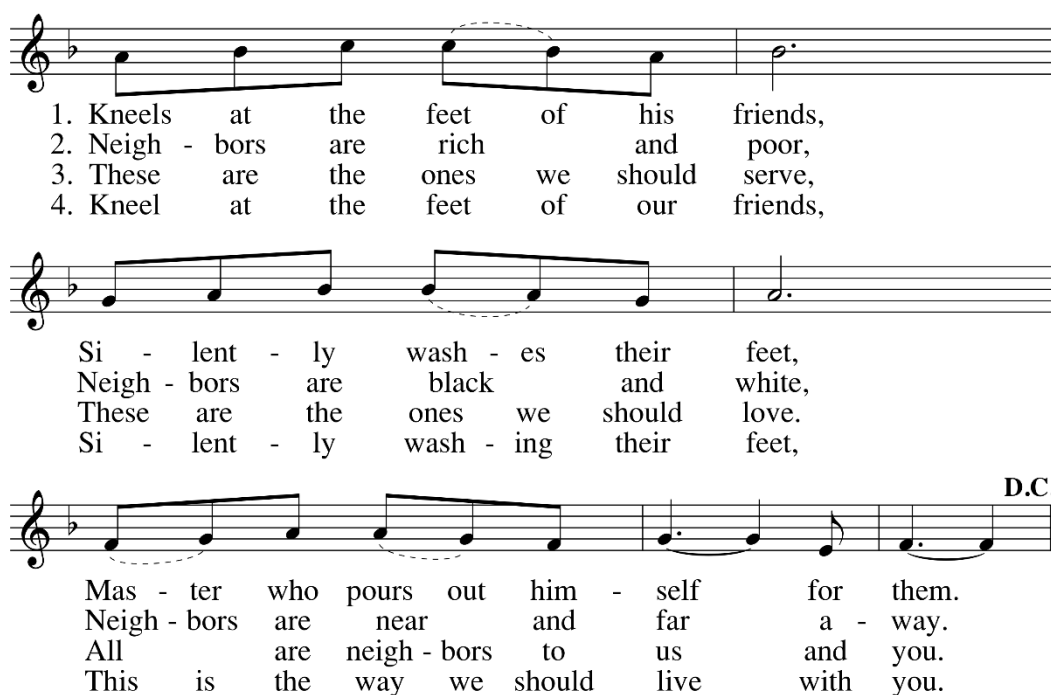
Jesu, Jesu

Refrain



Je - su Je - su fill us with your love, show
us how to serve the neigh - bors we have from you.

Verses



1. Kneels at the feet of his friends,
2. Neigh - bors are rich and poor,
3. These are the ones we should serve,
4. Kneel at the feet of our friends,
Si - lent - ly wash - es their feet,
Neigh - bors are black and white,
These are the ones we should love.
Si - lent - ly wash - ing their feet,
Mas - ter who pours out him - self for them.
Neigh - bors are near and far a - way.
All are neigh - bors to us and you.
This is the way we should live with you.

Text: John 13:3-5; Ghana folk song; tr. by Tom Colvin, b.1925

Tune: CHEREPONI, Irregular; Ghana folk song; Tom Colvin, b.1925; acc. by Jane M. Marshall, b.1924

*Following our sharing in the Eucharist we remain seated and keep silence
for a few moments, offering to God our own prayers of thanksgiving,
concern, hope, and need.*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

ANNOUNCEMENTS,

BLESSING,

DISMISSAL

Recessional Hymn

Christ for the World We Sing

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The score is divided into three systems. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment is written in the bass clef, with a key signature of two sharps. The vocal parts are written in the treble clef. The lyrics are printed below the vocal staves, aligned with the corresponding notes.

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N.**, **N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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