



January 25, 2026

Third Sunday after Epiphany

## Order of Service – Holy Eucharist II

### ENTRANCE HYMN

*Gather4 - 914*

### I Come with Joy



1. I come with joy, a child of God, For -  
2. I come with Chris - tians far and near To  
3. As Christ breaks bread, and bids us share, Each  
4. The Spir - it of the ris - en Christ, Un -  
5. To - geth - er met, to - geth - er bound By



giv - en, loved, and free, The life of Je - sus  
find, as all are fed, The new com - mu - ni -  
proud di - vi - sion ends. The love that made us,  
seen, but ev - er near, Is in such friend - ship  
all that God has done, We'll go with joy, to



to re - call, In love laid down for me.  
ty of love In Christ's com - mu - nion bread.  
makes us one, And stran - gers now are friends.  
bet - ter known, A - live a - mong us here.  
give the world The love that makes us one.

Text: Brian Wren, b.1936, © 1971, rev. 1995, Hope Publishing Company  
Tune: LAND OF REST, CM; American

## OPENING ACCLAMATION (BCP p. 355)

Presider: Blessed be God: Father, Son, and Holy Spirit

**People: And blessed be God's kingdom, now and forever. Amen**

**GLORIA** *Please see the the card in the pew pocket*

## THE COLLECT OF THE DAY

Presider: God be with you.

**People: And also with you.**

## The Lessons

*The people are seated. The text of the readings is on the insert.*

### FIRST READING: Isaiah 9:1-4

*At the end of the reading the Lector says:*

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

### PSALM: Psalm 27:1, 5-13

<sup>1</sup>The LORD is my light and my salvation; whom then shall I fear? \*the LORD is the strength of my life; of whom then shall I be afraid?

<sup>5</sup>One thing have I asked of the LORD; one thing I seek; \* that I may dwell in the house of the LORD all the days of my life;

<sup>6</sup>To behold the fair beauty of the LORD \* and to seek him in his temple.

<sup>7</sup>For in the day of trouble he shall keep me safe in his shelter; \* he shall hide me in the secrecy of his

dwelling and set me high upon a rock.

<sup>8</sup>Even now he lifts up my head \* above my enemies round about me.

<sup>9</sup>Therefore I will offer in his dwelling an oblation with sounds of great gladness; \* I will sing and make music to the LORD.

<sup>10</sup>Hearken to my voice, O LORD, when I call; \* have mercy on me and answer me.

<sup>11</sup>You speak in my heart and say, "Seek my face." \* Your face, LORD, will I seek.

<sup>12</sup>Hide not your face from me, \*  
nor turn away your servant in  
displeasure.

<sup>13</sup>You have been my helper;  
cast me not away; \* do not forsake  
me, O God of my salvation.

## SECOND READING: 1 Corinthians :10-18

*At the end of the reading the Lector says:*

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

### Two Fishermen



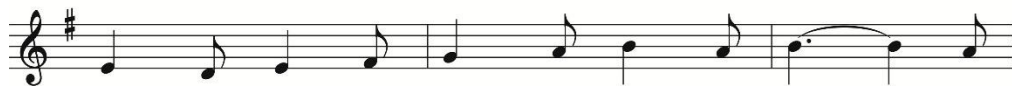
1. Two fish - er - men, who lived a - long The Sea of Gal - i -  
2. And as he walked a - long the shore, 'Twas James and John he'd  
3. O Si - mon Pe - ter, An - drew, James, And John, be - lov - ed  
4. And you, good Chris-tians, one and all, Who'd fol - low Je - sus'



lee, Stood by the shore to cast their nets In -  
find; And these two sons of Zeb - e - dee Would  
one, You heard Christ's call to speak good news Re -  
way, Come, leave be - hind what keeps you bound To



to an age - less sea. Now, Je - sus watched them  
leave their boats be - hind. Their work and all they  
vealed to God's own Son. Su - san - na, Mar - y,  
trap - pings of our day. And lis - ten as he



from a - far, Then called them each by name. It  
held so dear They left be - side their nets. Their  
Mag - da - lene, Who trav - eled with your Lord, You  
calls your name To come and fol - low near, For



changed their lives, these sim - ple men; They'd nev - er be the same.  
names they'd heard as Je - sus called; They came with-out re - gret.  
min - is - tered to him with joy For he is God a - dored.  
still he speaks in var - ied ways To those his call will hear.



Leave all things you have and come and fol - low



me, and come and fol - low me.

Text: Suzanne Toolan, RSM, b.1927, © 1986, GIA Publications, Inc.  
Tune: LEAVE ALL THINGS, CMD with refrain; Suzanne Toolan, RSM, b.1927, © 1970, GIA Publications, Inc.

## GOSPEL: Matthew 4:12-23

Priest: God be with you

**People: And also with you.**

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.  
*At the conclusion of the Gospel proclamation, the priest says.*

Priest: The Gospel of our Savior.

**People: Praise to you Lord Christ.**

**THE SERMON** — The Very Rev. Lewis D. Crusoe, Rector

## THE CREED (BCP p. 358)

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin Mary and became truly human.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father, ~~and the Son.~~**

**who** with the Father and the Son is worshiped and glorified;

**who** has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

### THE CONFESSION

*Presider says*

Let us confess our sins to God.

*Silence may be kept as the people stand.*

*Minister and People*

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE & THE GREETING OF THOSE ONLINE**

**OFFERTORY SONG**

**GATHER4 512**

**To Jordan Jesus Humbly Came**



1. To Jor - dan Je - sus hum - bly came, His  
2. John plunged him in that wa - t'ry grave; Christ  
3. God's thun - d'ring voice the heav - ens rends, The  
4. God names us sons and daugh - ters, too, In



gos - pel mis - sion to pro-claim; On earth, in heav'n, God's  
rose to teach and heal and save, To show us how to  
Spir - it's might on him de-scends; The Word-made-Flesh, with  
font and Spir - it born a - new; In Christ we die, with



will was done By God's be - lov - ed on - ly Son.  
die to sin And share e - ter - nal life with him.  
grace in - fused, A - noint - ed, goes to bring Good News.  
Christ we rise, Through Christ we en - ter par - a - dise!

# The Great Thanksgiving

## PREFACE DIALOGUE

Presider: God be with you      **People: And also with you.**  
Presider: Lift up your hearts.      **People: We lift them to the Lord.**  
Presider: Let us give thanks to the Lord our God.  
**People: It is right to give him thanks and praise**

## Sanctus – Holy, Holy

### SANCTUS

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er, God of might, heav - en and  
earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho -  
san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

# EUCCHARISTIC PRAYER 1

## Memorial Acclamation

*Presider: Therefore, we proclaim the mystery of faith:*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

## THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM (BCP p. 364)

Presider: Alleluia, Christ our Passover is sacrificed for us.

***People: Therefore, let us keep the feast. Alleluia.***

## INVITATION

Presider: The Gifts of God for the People of God



## DISTRIBUTION OF COMMUNION

*All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The consecrated Bread and Wine are given to the communicants with these words:*

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

**Communicants Response: Amen**

## COMMUNION SONG

### *Lord When You Came to the Seashore G4-867*

Verses



- |          |                                       |
|----------|---------------------------------------|
| 1. Lord, | when you came to the sea - shore      |
| 2. Lord, | you knew what my boat car - ried:     |
| 3. Lord, | have you need of my la - bor,         |
| 4. Lord, | send me where you would have me,      |
| 1. Tú    | has ve - ni - do a la o - ri - lla,   |
| 2. Tú    | sa - bes bien lo que ten - go,        |
| 3. Tú    | ne - ce - si - tas mis ma - nos,      |
| 4. Tú    | pes - ca - dor de o - tros, ma - res, |



You weren't seek - ing	the wise or the wealth - y,
Nei - ther mon - ey	nor weap - ons for fight - ing,
Hands for serv - ice,	a heart made for lov - ing,
To a vil - lage,	or heart of the cit - y;
<i>no has bus - ca - do</i>	<i>ní a sa - bios, ní a ri - cos,</i>
<i>en mi bar - ca</i>	<i>no hay o - ro ni es - pa - das,</i>
<i>mi can - san - cio</i>	<i>que a o - tros des - can - se,</i>
<i>an - sia e - ter - na,</i>	<i>al - mas que es - pe - ran.</i>



But on - ly ask - ing	that I might fol - low.
But nets for fish - ing,	my dai - ly la - bor.
My arms for lift - ing	the poor and bro - ken?
I will re - mem - ber	that you are with me.
<i>tan só - lo quie - res</i>	<i>que yo te si - ga.</i>
<i>tan só - lo re - des</i>	<i>y mi tra - ba - jo.</i>
<i>a - mor que quie - ra</i>	<i>se - guir a - man - do.</i>
<i>A - mi - go bue - no,</i>	<i>que a - sí me lla - mas.</i>

Refrain

O Lord, in my eyes you were gaz - ing,  
*Se - ñor me has mi - ra-do\_a los o - jos,*

Kind-ly smil - ing, my name you were  
*son - ri - en - do has di - cho mi*

say - ing; All I treas - ured,  
*nom - bre, en la\_a - re - na*

I have left on the sand there; Close to  
*he de - ja - do mi bar - ca, jun-to\_a*

you, I will find oth - er seas.  
*ti bus - ca - ré o - tro mar.*

Text: Pescador de Hombres, Cesáreo Gabaráin, © 1979, published by OCP Publications; trans. by Willard Francis Jabusch, b.1930, © 1982, administered by OCP Publications  
 Tune: Cesáreo Gabaráin, © 1979, published by OCP Publications; acc. by Diana Kodner, b.1957

## POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.


### *Celebrant and People*

Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.


# Announcements, Blessing and Dismissal

## RECESSIONAL HYMN


*G4-506*




1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.






our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a-ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove  
to touch the lives of oth-ers by God's sur-pris-ing grace,  
Yet res-ur-rect-ed Jus-tice gives rise that we may share  
We all are one in mis-sion, we all are one in call,



to plan and work to-geth-er that all may know Christ's love.  
so peo-ple of all na-tions may feel God's warm em-brace.  
free re-con-cil-i-a-tion and hope a-mid de-spair.  
our var-ied gifts u-nit-ed by Christ, the Lord of all.



### **The Birthday Prayer from The Book of Common Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N., N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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