



August 2, 2026
Proper 13 in Ordinary time
Order of Service – Holy Eucharist II

OPENING HYMN

I Come with Joy

Gather4 - 914

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

OPENING ACCLAMATION (BCP p. 355)

Presider: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

A New Mass for a Congregation

GLORIA

The musical score for the Gloria is written for a congregation and a choir. It begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is simple and accessible, with lyrics written below the notes. The score is divided into two parts: a main part for the congregation and a shorter part for the choir.

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.

Choir (Congr. ad lib):
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a-way the sin of the world: have
mer-cy on us; you are seat-ed at the right hand of the
Fa-ther: re-ceive our prayer.

All:
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

THE COLLECT OF THE DAY

Presider: God be with you.
People: And also with you.

The Lessons

The people are seated. The text of the readings is on the insert.

FIRST READING: ISAIAH 55:1-5

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM: Psalm 145:8-9, 15-22

⁸The LORD is gracious and full of compassion, * slow to anger and of great kindness.

⁹The LORD is loving to everyone * and his compassion is over all his works.

¹⁵The LORD upholds all those who fall; * he lifts up those who are bowed down.

¹⁶The eyes of all wait upon you, O LORD, * and you give them their food in due season.

¹⁷You open wide your hand * and satisfy the needs of every living creature.

¹⁸The LORD is righteous in all his ways * and loving in all his works.

¹⁹The LORD is near to those who call upon him, * to all who call upon him faithfully.

²⁰He fulfills the desire of those who fear him; * he hears their cry and helps them.

²¹The LORD preserves all those who love him, * but he destroys all the wicked.

²²My mouth shall speak the praise of the LORD; * let all flesh bless his holy Name for ever and ever.

SECOND READING: Romans 9:1-5

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

SEQUENCE HYMN

All Who Hunger, Gather Gladly

WLP-761

All Who Hunger, Gather Gladly



1. All who hun - ger, gath - er glad - ly;
 2. All who hun - ger, nev - er stran - gers,
 3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
 Seek - er, be a wel - come guest. Come from rest - less -
 Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
 ness and roam - ing. Here, in joy, we keep the feast.
 ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
 We that once were lost and scat - tered
 Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
 In com - mun - ion's love have stood. Taste and see the
 Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
 grace e - ter - nal. Taste and see that God is good.
 grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.

Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl. 1830; harm. by Charles Anders, b. 1929

GOSPEL: Matthew 14:13-21

Priest: God be with you

People: And also with you.

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.

At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: Praise to you Lord Christ.

THE SERMON — The Rev. Lewis D. Crusoe, Priest-in-Charge

THE CREED (BCP p. 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin
Mary and became truly human.***

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
who with the Father and the Son is worshiped and glorified;
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE CONFESSION

Presider says

Let us confess our sins to God.

Silence may be kept as the people stand.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest and says.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

OFFERTORY HYMN

My God, Thy Table Now is Spread

H82-321

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

The Great Thanksgiving

PREFACE DIALOGUE

Presider: God be with you

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav-en and earth are full of your glo-ry.



Ho-san-na in the high - est. Ho - san - na, ho -



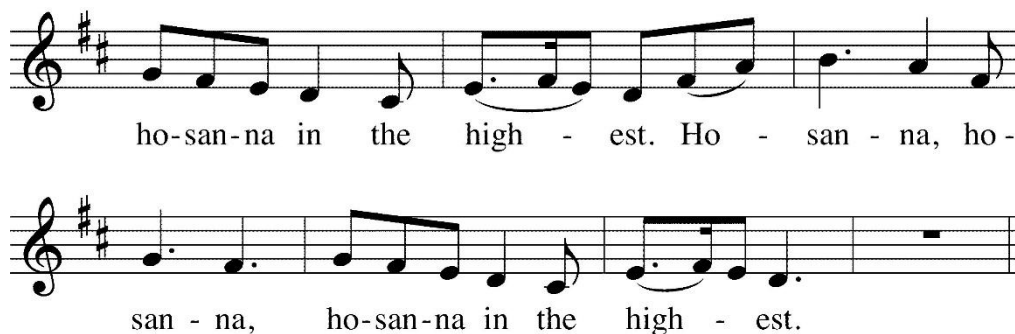
san - na, ho-san-na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the



Lord. Ho - san - na, ho - san - na,



Holy, Holy from *Mass of the Celtic Saints* by Liam Lawton
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MEMORIAL ACCLAMATION

There is none in Eucharistic Prayer 3

THE GREAT AMEN

Presider: . . . Now and forever.

People: Amen

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Presider: God of promise, you have prepared a banquet for us.

People: *Happy are those who are called to the Supper of the Lamb.*

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The Bread and Wine are given to the communicants with these words:

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

Communicants Response: Amen

COMMUNION SONG

SHEPHERD OF SOULS

ST. AGNES



1. Shep-herd of souls, re-fresh and bless Your cho-sen pil-grim flock
2. We would not live by bread a-lone, But by your word of grace,
3. Be known to us in break-ing bread, But do not then de-part;
4. Lord, sup with us in love di-vine; Your bod-y and your blood,



1. With man-na in the wil-der-ness, With wa-ter from the rock.
2. In strength of which we trav-el on To our a-bid-ing place.
3. Sav-ior, a-bide with us, and spread Your ta-ble in our heart.
4. That liv-ing bread, that heav'n-ly wine, Be our im-mor-tal food.

Text: CM; James Montgomery, 1771–1854. Music: John B. Dykes, 1823–1876.

Following our sharing in the Eucharist we remain seated and keep silence for a few moments, offering to God our own prayers of thanksgiving, concern, hope, and need.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Presider and People

Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.

And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

ANNOUNCEMENTS,

BLESSING,

DISMISSAL

RECESSIONAL HYMN

H82-594

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! the hosts of e - vil round us scorn your Christ, as -
 3 Heal your chil - dren's war - ring mad - ness, bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your power; crown your an - cient Church's sto - ry, bring its
 sail his ways! Fears and doubts too long have bound us—free our
 your con - trol; shame our wan - ton self - ish glad - ness, rich in
 we de - plore; let the gift of your sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age
 hearts to work and praise. Grant us wis - dom, grant us cour - age
 things and poor in soul. Grant us wis - dom, grant us cour - age
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

WORDS: Harry E. Fosdick (1878-1969), alt.
 MUSIC: John Hughes (1873-1932)

CWM RHONDDA
 8.7.8.7.8.7.7.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N., N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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