



August 9, 2026
Proper 14 in Ordinary time
Order of Service – Holy Eucharist II

OPENING HYMN

O GOD, OUR HELP IN AGES PAST

ST. ANNE



1. O God, our Help in a - ges past, Our Hope for years to come,
2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
3. A thou - sand a - ges in thy sight Are like an eve - ning gone;
4. Time, like an ev - er - roll - ing stream, Soon bears us all a - way;
5. O God, our Help in a - ges past, Our Hope for years to come,



1. Our Shel - ter from the storm - y blast, And our e - ter - nal Home.
2. From ev - er - last - ing thou art God, To end - less years the same.
3. Short as the watch that ends the night Be - fore the ris - ing sun.
4. We fly for - got - ten, as a dream Dies at the o - p'ning day.
5. Be thou our Guard while life shall last, And our e - ter - nal Home.

Text: CM; Psalm 90, adapted by Isaac Watts, 1674-1748. Music: William Croft, 1678-1727.

OPENING ACCLAMATION (BCP p. 355)

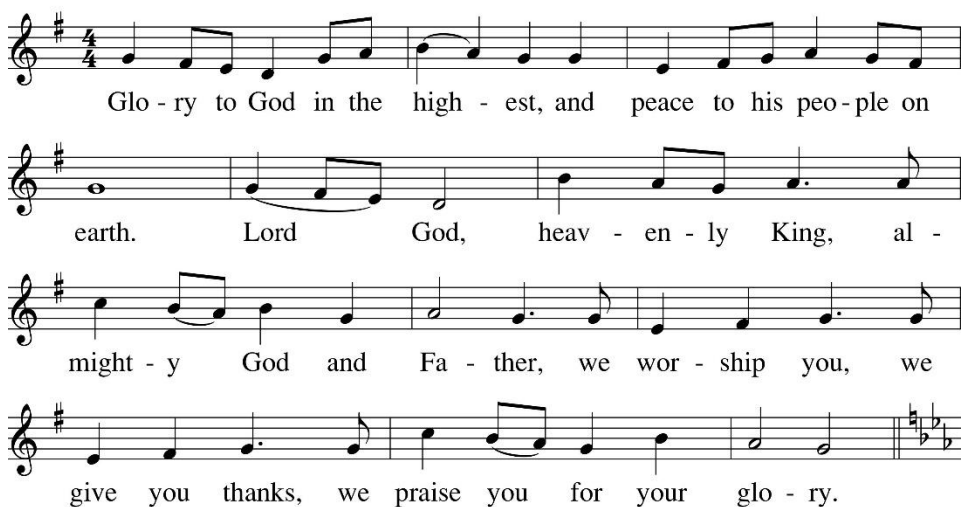
Presider: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY (BCP p. 355)

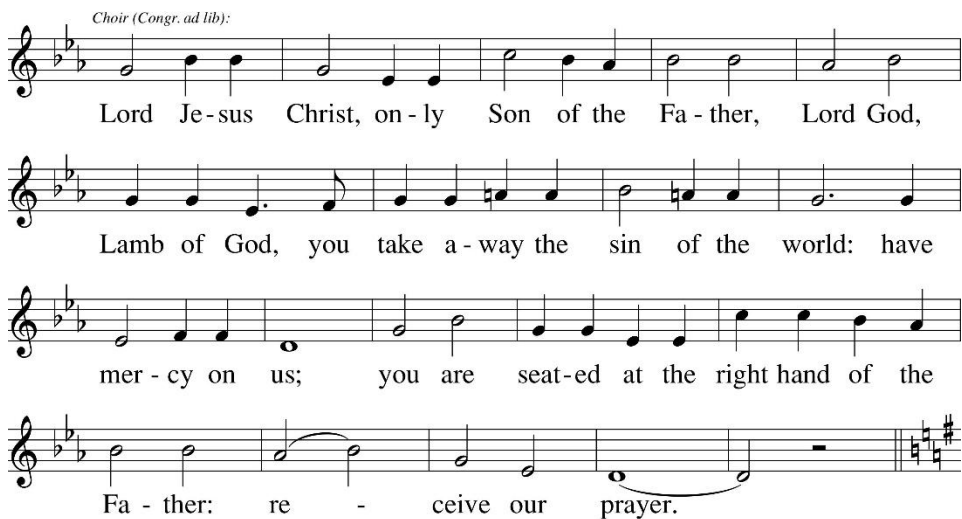
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.

Choir (Congr. ad lib):

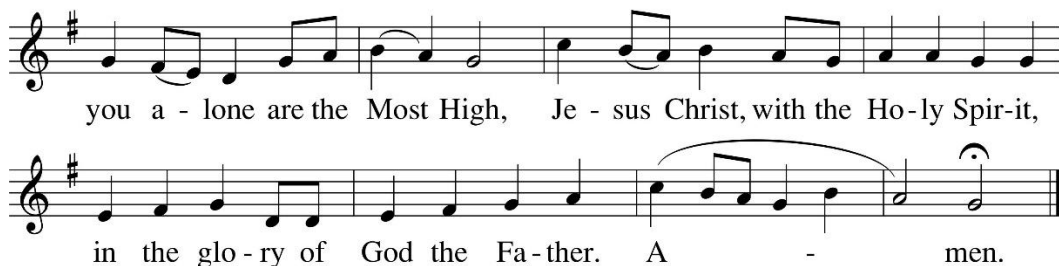


Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer.

All:



For you a - lone are the Ho - ly One, you a - lone are the Lord,



Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

COLLECT OF THE DAY

Presider: God be with you.
People: And also with you.

The Liturgy of the Word

The people are seated. The text of the readings is on the insert.

FIRST READING: Isaiah 51:1-6

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM: Psalm 85:8-13

⁸I will listen to what the LORD God is saying, * for he is speaking peace to his faithful people and to those who turn their hearts to him.

⁹Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land.

¹⁰Mercy and truth have met together; * righteousness and peace have kissed each other.

¹¹Truth shall spring up from the earth, * and righteousness shall look down from heaven.

¹²The LORD will indeed grant prosperity, * and our land will yield its increase.

¹³Righteousness shall go before him, * and peace shall be a pathway for his feet.

SECOND READING: Romans 10:5-15

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

SEQUENCE HYMN

Gather4 - 784

Precious Lord, Take My Hand



1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, Pre - cious Lord, lin - ger
3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am worn.
near, When my life is al - most gone,
near, And the day is past and gone,



Through the storm, through the night, Lead me on to the
Hear my cry, hear my call, Hold my hand lest I
At the riv - er I stand, Guide my feet, hold my



light, Take my hand, pre - cious Lord, lead me home.
fall. Take my hand, pre - cious Lord, lead me home.
hand. Take my hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993

Tune: PRECIOUS LORD, 66 9 D; George N. Allen; arr. by Kelly Dobbs Mickus, b.1966

© 1938, Unichappell Music, Inc.

GOSPEL: Matthew 14:22-33

Priest: God be with you

People: And also with you.

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.

At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: Praise to you Lord Christ.

THE SERMON — The Rev. Lewis D. Crusoe, Priest-in-Charge

THE CREED (BCP p. 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin
Mary and became truly human.***

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father;
who with the Father and the Son is worshiped and glorified;
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE CONFESSION

Presider says

Let us confess our sins to God.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest and says.

Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

OFFERTORY HYMN

GATHER4-803

Verses 1 – 3 Only

God, Bless the Hands



1. God, bless the hands stretched out in love Through
 2. Bring com - fort to the hearts that mourn, Left
 3. O God, our strength and ref - uge sure, Our
 *4. *E - ter - nal Fa - ther, strong to save, Whose*



floods be - low and storms a - bove; They search and res - cue,
 bro - ken, emp - tied by the storm. Give hope to those in
 hope while storms of life en - dure: Teach us to live in
 arm has bound the rest - less wave, Who bade the might - y



com - fort, calm, Give shel - ter, of - fer heal - ing balm. O
 deep - est grief; Em - pow - er us to bring re - lief. To
 har - mo - ny With earth and riv - er, sky and sea, Pre -
 o - cean deep Its own ap - point - ed lim - its keep: O



guard them by your stead - fast hand; Reach
 you, O God, we raise our hands. Save
 serv - ing wa - ters, air and lands As
 hear us when we cry to thee For



out in love to help us stand.
 us, we pray, from sink - ing sands.
 ho - ly work for hu - man hands.
 those in per - il on the sea.

**Optional stanza 4—may be sung alone.*

Text: Sts. 1–3, Marty Haugen, b.1950, © 2019, GIA Publications, Inc.; st. 4, William Whiting, 1825–1878
 Tune: MELITA, 88 88 88; John B. Dykes, 1823–1876

The Great Thanksgiving

PREFACE DIALOGUE

Presider: God be with you

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav-en and earth are full of your glo-ry.



Ho-san-na in the high - est. Ho - san - na, ho -



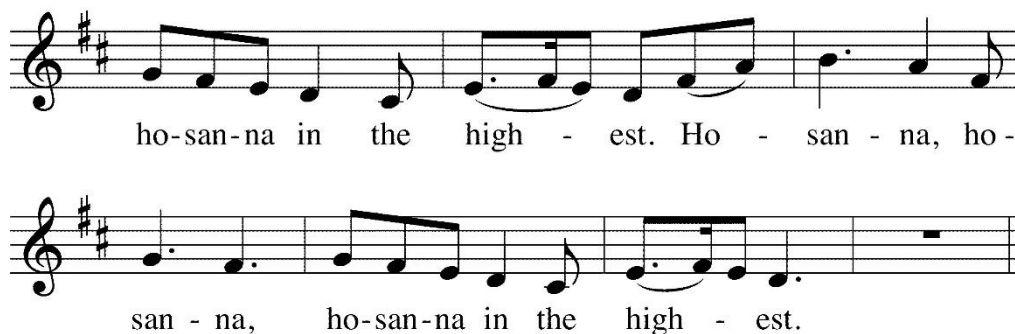
san - na, ho-san-na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the



Lord. Ho - san - na, ho - san - na,



Holy, Holy from *Mass of the Celtic Saints* by Liam Lawton
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MEMORIAL ACCLAMATION

There is none in Eucharistic Prayer 3

THE GREAT AMEN

Presider: . . . now and forever.

People: Amen

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Presider: God of promise, you have prepared a banquet for us.

People: Happy are those who are called to the Supper of the Lamb.

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The Bread and Wine are given to the communicants with these words:

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

Communicants Response: *Amen*

COMMUNION SONG

GATHER4 - 750

See next page

How Can I Keep from Singing?



1. My life flows on in end-less song. A -
2. Through all the tu - mult and the strife I
3. What though my joys and com-fort die? The
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the clear though
 hear that mu - sic ring - ing. It finds an ech - o
 Lord my sav - ior liv - eth. What though the dark - ness
 foun - tain ev - er spring-ing! All things are mine since



far - off hymn That hails a new cre - a - tion.
 in my soul. How can I keep from sing-ing?
 gath - er round? Songs in the night he giv - eth.
 I am his! How can I keep from sing-ing?



No storm can shake my in-most calm While to that Rock I'm



cling-ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: Robert Lowry, 1826–1899, alt.

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826–1899.

Following our sharing in the Eucharist we remain seated and keep silence for a few moments, offering to God our own prayers of thanksgiving, concern, hope, and need.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Presider and People

Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.

And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

ANNOUNCEMENTS,

BLESSING,

DISMISSAL

RECESSIONAL HYMN

Gather4 - 816

We Walk by Faith

1.,	5.	We	walk	by	faith,	and	not	by	sight;	No
2.		We	may	not	touch	his	hands	and	side,	Nor
3.		Help	then,	O	Lord,	our	un -	be -	lief;	And
4.		That,	when	our	life	of	faith	is	done,	In

gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you

none e'er spoke; But we be - lieve him near.
 we re - joice, And cry, "My Lord and God!"
 you are near, And seek where you are found:
 as you are, With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

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O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N., N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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