



July 12, 2026

Proper 10 in Ordinary time

## Order of Service – Holy Eucharist II

PROCESSIONAL HYMN

H82- 7

### *Christ Whose Glory Fills the Skies*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## OPENING ACCLAMATION (BCP p. 355)

**Presider:** Blessed by God: Father, Son and Holy Spirit

**People:** **And blessed by his kingdom, now and forever. Amen**

**Presider:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name. **People: Amen**

### To God Be The Glory (*Gloria*)

Paraphrase: Mark Schweizer

Malcolm Archer

*The English Folk Song Mass*

The musical score is written on three staves in 3/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. A '4' is written above the first measure, indicating a four-measure rest. The melody consists of quarter and eighth notes. The lyrics are: 'To God be the glo - ry, all glo - ry\_\_ in the Lord Je - sus, the on - ly be - got - ten\_\_ of the high - est and peace to\_\_ his\_\_ peo - ple who dwell here be - low. Our Fath - er We praise and\_\_ we\_\_ bless you, the Son and the Lamb The hea - ven - ly Fath - er, our Lord and\_\_ our\_\_ Sov - 'reign, to you, the\_\_ Al - sin of the world you have ta - ken\_\_ up - on you, Have mer - cy\_\_ up -'.

might, our praises bestow. We worship and a -  
 dore you, we bow here before you with grate - ful thanks -  
 meet us, yet lowly, you greet us The Lord in the  
 - giving, our song let us raise. All glo - ry and  
 high - est, the Ho - ly One All glo - ry to the  
 hon - our and glad a - do - ra - tion to God in the  
 Fath - er, the Son, and the Spir - it, From a - ges ev - er -  
 high - est, ho - san - na and praise.  
 last - ing, the Three in One.

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## COLLECT OF THE DAY

**Prisider:** God be with you.

**People:** **And also with you.**

# The Lessons

*The people are seated. The text of the readings is on the insert.*

## **FIRST READING: Isaiah 55:10-13**

*At the end of the reading the Lector says:*

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

## **PSALM: Psalm 65: [1-8] 9-14**

<sup>9</sup>You visit the earth and water it abundantly; you make it very plenteous; \* the river of God is full of water.

<sup>10</sup>You prepare the grain, \* for so you provide for the earth.

<sup>11</sup>You drench the furrows and smooth out the ridges; \* with heavy rain you soften the ground and bless its increase.

<sup>12</sup>You crown the year with your

goodness, \* and your paths overflow with plenty.

<sup>13</sup>May the fields of the wilderness be rich for grazing, \* and the hills be clothed with joy.

<sup>14</sup>May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; \* let them shout for joy and sing.

## **SECOND READING: Romans 8:1-11**


*At the end of the reading the Lector says:*

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**



1 Help us, O Lord, to learn the truths your word im - parts: to  
 2 Help us, O Lord, to live the faith which we pro - claim, that  
 3 Help us, O Lord, to teach the beau - ty of your ways, that



stu - dy, that your laws may be in - scribed up - on our hearts.  
 all our thoughts and words and deeds may glo - ri - fy your Name.  
 yearn - ing souls may find the Christ and live a life of praise.

**GOSPEL: Matthew 13:1-9, 18-23**

Priest: God be with you

**People: And also with you.**

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.  
*At the conclusion of the Gospel proclamation, the priest says.*

Priest: The Gospel of our Savior.

**People: Praise to you Lord Christ.**

**THE SERMON** — The Very Rev. Lewis D. Crusoe, Rector

## THE CREED

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
***was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified;  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

### CONFESSION OF SIN (BCP p. 359)

*The presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. *Amen.*

**THE PEACE & THE GREETING OF THOSE ONLINE**



## There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the meas-ures
3. Trou-bled souls, why will you scat-ter Like a crowd of



of the sea; There's a kind-ness in God's jus-tice  
 of the mind; And the heart of the E-ter-nal  
 fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-ty  
 Is most won-der-ful-ly kind. If our love were  
 From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;  
 but more faith-ful, We should rest up-on God's word;  
 for the sin-ner, And more grac-es for the good;



There is joy for all the mem-bers  
 And our lives would be thanks-giv-ing  
 There is mer-cy with the Sav-ior,



In the sor-rows of the Head.  
 For the good-ness of our Lord.  
 There is heal-ing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.

Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710

# The Great Thanksgiving

Presider: God be with you  
People: And also with you.  
Presider: Lift up your hearts.  
People: We lift them to the Lord.

Presider: Let us give thanks to Lord our God.  
People: It is right to give our thanks and praise.

## HOLY, HOLY – MASS OF THE CELTIC SAINTS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the



Lord. Ho - san - na, ho - san - na,



ho-san-na in the high - est. Ho - san - na, ho -



san - na, ho-san-na in the high - est.

*Holy, Holy* from *Mass of the Celtic Saints* by Liam Lawton  
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### MEMORIAL ACCLAMATION:

Priest: Therefore, we proclaim the mystery of faith

People: **Christ has died.**  
**Christ has risen.**  
**Christ will come again.**

## THE GREAT AMEN

**Presider:** Through Christ and with Christ and in Christ  
in the unity of the holy Spirit,  
to you be honor, glory and praise,  
forever and ever.

**People:**

A - men, a - men,  
a - men. A - men,  
a - men, a - men, a - men.

*Great Amen from Mass of the Celtic Saints by Liam Lawton*  
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## THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.

## **FRACTION ANTHEM (BCP p. 364)**

Presider: Alleluia, Christ our Passover is sacrificed for us.

**People:** *Therefore, let us keep the feast. Alleluia.*

## **INVITATION**

Presider: The Gifts of God for the People of God

## **DISTRIBUTION OF COMMUNION**

*All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The consecrated Bread and Wine are given to the communicants with these words:*

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

**Communicants Response: Amen**



**COMMUNION HYMN**

**GATHER4- 1042**

Please see the next page

# One Bread, One Body

## Refrain



One bread, one bod - y, one Lord of all,



one cup of bless - ing which we bless. And

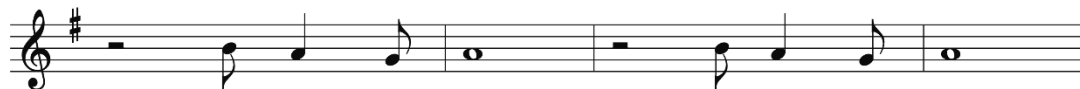


we, though man - y, through-out the earth,

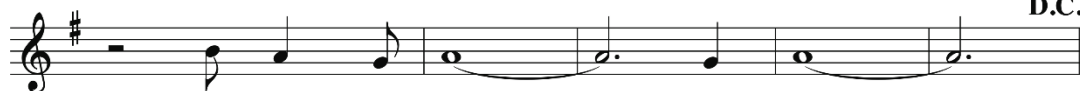


we are one bod - y in this one Lord.

## Verses



1. Gen - tile	or Jew,	Ser - vant	or free,
2. Man - y	the gifts,	Man - y	the works,
3. Grain for	the fields,	Scat - tered	and grown,



Wom - an	or man	no	more.
One in	the Lord	of	all.
Gath - ered	to one	for	all.

**D.C.**

Text: 1 Corinthians 10:16–17, 12:4, 12–13, 20; Galatians 3:28; Ephesians 4:4–6; the *Didache* 9; John Foley, SJ, b.1939  
Tune: ONE BREAD, ONE BODY, 4 4 6 with refrain; John Foley, SJ, b.1939  
© 1978, John B. Foley, SJ. Published by OCP.

## **POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the stands and says:*

Let us pray.

### *Celebrant and People*

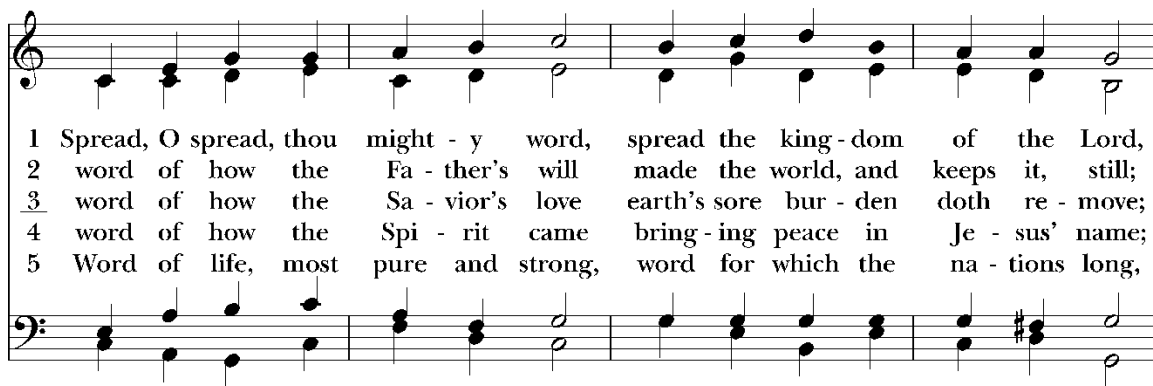
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen

## **ANOUNCEMENTS,**

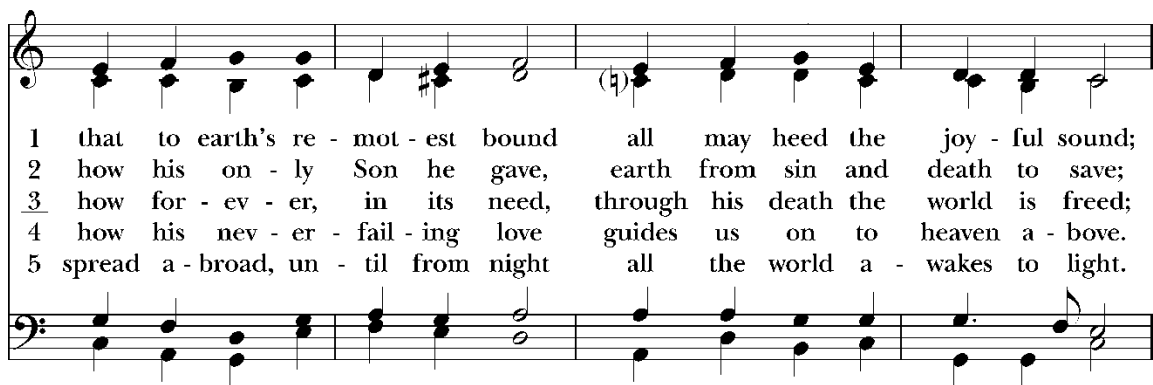
## **BLESSING & DISMISSAL**

**Presider:** Go in peace to love and serve the Lord

**People:** **Thanks be to God**

*Spread, O Spread Thou Mighty Word*


1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N., N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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