



December 7, 2025  
The Second Sunday of Advent  
Order of Service – Holy Eucharist II

OPENING SONG

*Gather4– 451*

On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -  
2. Then cleansed be ev - 'ry life from sin; Make  
3. For you are our sal - va - tion, Lord, Our  
4. To heal the sick stretch out your hand, And  
5. All praise to you, e - ter - nal Son, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,  
straight the way for God with - in, And let each heart pre -  
ref - uge and our great re - ward; With - out your grace we  
bid the fall - en sin - ner stand; Shine forth and let your  
ad - vent has our free - dom won, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.  
pare a home Where such a might - y guest may come.  
waste a - way Like flow'rs that with - er and de - cay.  
light re - store Earth's own true love - li - ness once more.  
we a - dore, And Ho - ly Spir - it, ev - er - more.

## OPENING ACCLAMATION

Presider: Blessed are you, holy and living God.

People: You come to your people and set them free. Amen

## COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Trisagion - Holy God

ANDRÉ STRYDOM

*For the choir and people of Emmanuel Episcopal Church, Petoskey, Michigan*



## THE COLLECT OF THE DAY

Presider: God be with you.

People: And also with you.

## The Lessons

*The people are seated.*

## FIRST READING: ISAIAH 11:1-10

*At the end of the reading the Lector says:*

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

## PSALM: PSALM 72:1-7, 18-19

<sup>1</sup>Give the king your justice, O God, \*  
and your righteousness to the  
King's Son;

<sup>2</sup>That he may rule your people  
righteously \* and the poor with  
justice;

<sup>3</sup>That the mountains may bring  
prosperity to the people, \* and the  
little hills bring righteousness.

<sup>4</sup>He shall defend the needy among the  
people; \* he shall rescue the poor  
and crush the oppressor.

<sup>5</sup>He shall live as long as the sun and  
moon endure, \* from one  
generation to another.

<sup>6</sup>He shall come down like rain upon  
the mown field, \* like showers  
that water the earth.

<sup>7</sup>In his time shall the righteous  
flourish; \* there shall be  
abundance of peace till the moon  
shall be no more.

<sup>18</sup>Blessed be the Lord GOD, the God of  
Israel, \* who alone does  
wondrous deeds!

<sup>19</sup>And blessed be his glorious Name  
forever, \* and may all the earth be  
filled with his glory. Amen.  
Amen.

## SECOND READING: Romans 13:11-14

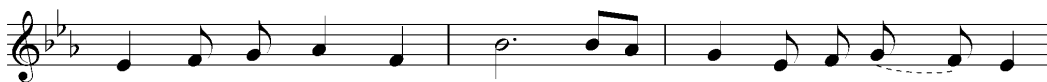
*At the end of the reading the Lector says:*

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**



1 There's a voice in the wil - der - ness cry - ing, a\_\_\_\_  
 2 O\_\_\_\_ Zi - on, that bring - est good tid - ings, get thee  
 3 but the word of our God\_\_\_\_ en - du - reth, the\_\_\_\_



call from the ways un - trod: Pre - pare in the des - ert a  
 up to the heights and sing! Pro - claim to a des - o - late  
 arm of the Lord is strong; he stands in the midst\_\_\_\_ of



high - way, a high - way for our God! The\_\_\_\_  
 peo - ple the com - ing of their King. Like the  
 na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the  
 flowers of the field they\_\_\_\_ per - ish, like  
 feed his\_\_\_\_ flock like a shep - herd, the



lof - ty hills brought low; make straight all the crook - ed  
 grass our works de - cay, the power and pomp of  
 lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our\_\_\_\_ God\_\_\_\_ may go!  
 na - tions shall\_\_\_\_ pass like a dream\_\_\_\_ a - way;  
 lead them, and\_\_\_\_ bring them\_\_\_\_ safe to his fold.

## GOSPEL PROCLAMATION

Priest: God be with you

**People: And also with you.**

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.  
*At the conclusion of the Gospel proclamation, the priest says.*

Priest: The Gospel of our Savior.

**People: Thanks be to God.**

**THE SERMON** — The Very Rev. Lewis D. Crusoe, Rector

## THE CREED (BCP p. 358)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

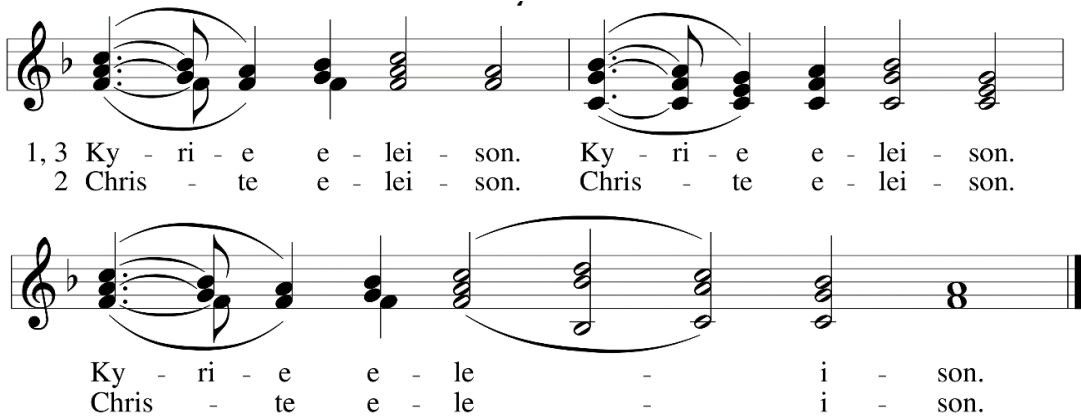
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
**who proceeds from the Father.** ~~and the Son.~~  
**who** with the Father and the Son he is worshiped and glorified;  
**who** has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*We sing this Kyrie as the final petition of the Prayers of the People begging God to inspire the end of the war in Europe and the Middle East.*

### Ukrainian Kyrie



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
 2 Chris - te e - lei - son. Chris - te e - lei - son.

Ky - ri - e e - le - i - son.  
 Chris - te e - le - i - son.

## THE CONFESSION

*Presider*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

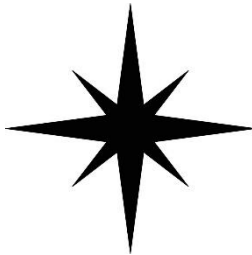
*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*


## THE PEACE




**OFFERTORY SONG**

*People Look East*

**Gather4-447**




1. Peo - ple, look East. The time is near  
 2. Fur - rows, be glad. Though earth is bare,  
 3. Birds, though you long have ceased to build,  
 4. Stars, keep the watch. When night is dim,  
 5. An - gels an - nounce with shouts of mirth




Of the crown - ing of the year.  
 One more seed is plant - ed there.  
 Guard the nest that must be filled.  
 One more light the bowl shall brim,  
 Him who brings new life to earth.




Make your house fair as you are a - ble,  
 Give up your strength the seed to nour - ish,  
 E - ven the hour when wings are fro - zen  
 Shin - ing be - yond the frost - y weath - er,  
 Set ev - 'ry peak and val - ley hum - ming



Trim the hearth and set the ta - ble.  
 That in course the flow'r may flour - ish.  
 God for fledg - ing - time has cho - sen.  
 Bright as sun and moon to - geth - er.  
 With the word, the Lord is com - ing.



Peo - ple, look East and sing to - day—



Love, the Guest, is on the way.  
 Love, the Rose, is on the way.  
 Love, the Bird, is on the way.  
 Love, the Star, is on the way.  
 Love, the Lord, is on the way.



# The Great Thanksgiving

## SURSUM CORDA

*Presider* God be with you.

***People* And also with you.**

*Presider* Lift up your hearts.

***People* We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

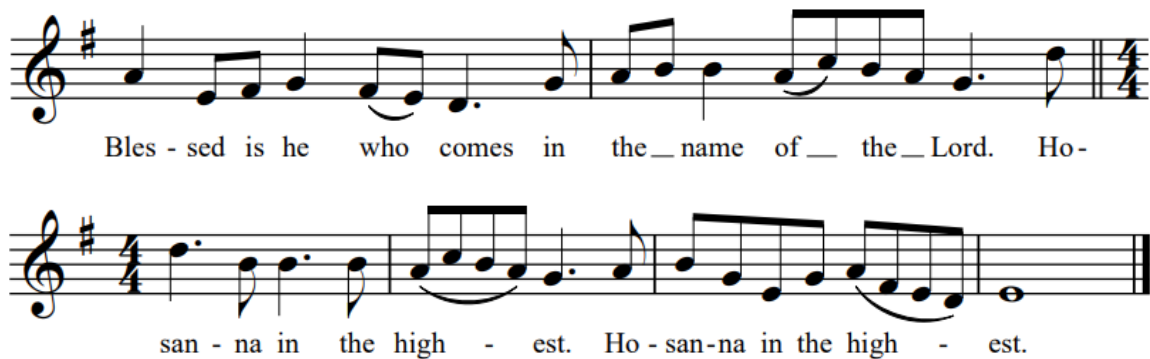
## HOLY, HOLY (SANCTUS)

WEED – Mass—O Come Emmanuel

Ho-ly, Ho-ly, Ho - ly Lord. Lord \_\_\_\_ God \_\_\_\_ of hosts.

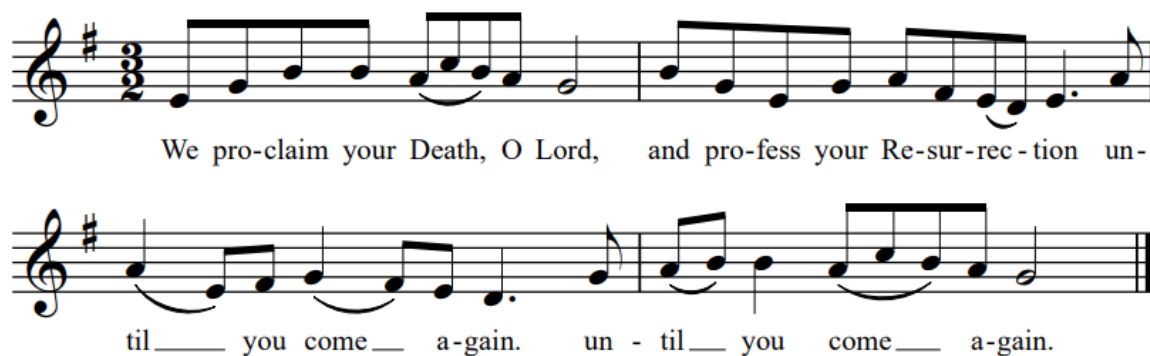
Heav - en and earth \_\_\_\_ are full of your glo - ry. Ho -

san - na in the high - est. Ho - san-na in the high - est.




Bles - sed is he who comes in the\_\_ name of\_\_ the\_\_ Lord. Ho -  
 san - na in the high - est. Ho - san-na in the high - est.

## MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your Re-sur-rec - tion un -  
 til\_\_\_ you come\_\_\_ a-gain. un - til\_\_\_ you come\_\_\_ a-gain.

## THE GREAT AMEN



A - men, a - men, a - men,\_\_\_\_\_ a - men,\_\_\_\_\_ a - men.

## **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Presider: This is the true bread which from down from heaven and gives life to  
the world

*People: Whoever eats this bread will live forever.*

### **DISTRIBUTION OF COMMUNION**

*All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The Bread and Wine are given to the communicants with these words:*

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting  
life.

**Communicants Response: Amen**

*Please join in singing the communion hymn as we receive communion.  
There will be time after communion for your personal thanksgiving.*

## COMMUNION SONG

**Gather4-914**

### I Come with Joy



1. I come with joy, a child of God, For -  
2. I come with Chris - tians far and near To  
3. As Christ breaks bread, and bids us share, Each  
4. The Spir - it of the ris - en Christ, Un -  
5. To - geth - er met, to - geth - er bound By



giv - en, loved, and free, The life of Je - sus  
find, as all are fed, The new com - mu - ni -  
proud di - vi - sion ends. The love that made us,  
seen, but ev - er near, Is in such friend - ship  
all that God has done, We'll go with joy, to



to re - call, In love laid down for me.  
ty of love In Christ's com - mu - nion bread.  
makes us one, And stran - gers now are friends.  
bet - ter known, A - live a - mong us here.  
give the world The love that makes us one.

Text: Brian Wren, b.1936, © 1971, rev. 1995, Hope Publishing Company  
Tune: LAND OF REST, CM; American

**POST-COMMUNION PRAYER (BCP p. 365)**

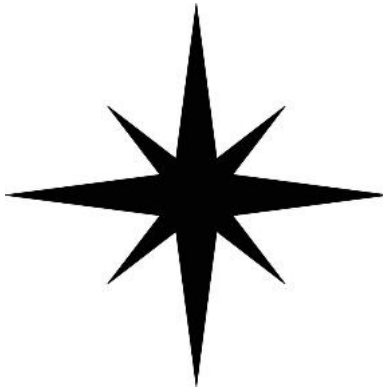
*After Communion, the Celebrant says.*

*The people stand.*

Let us pray.

*Celebrant and People*

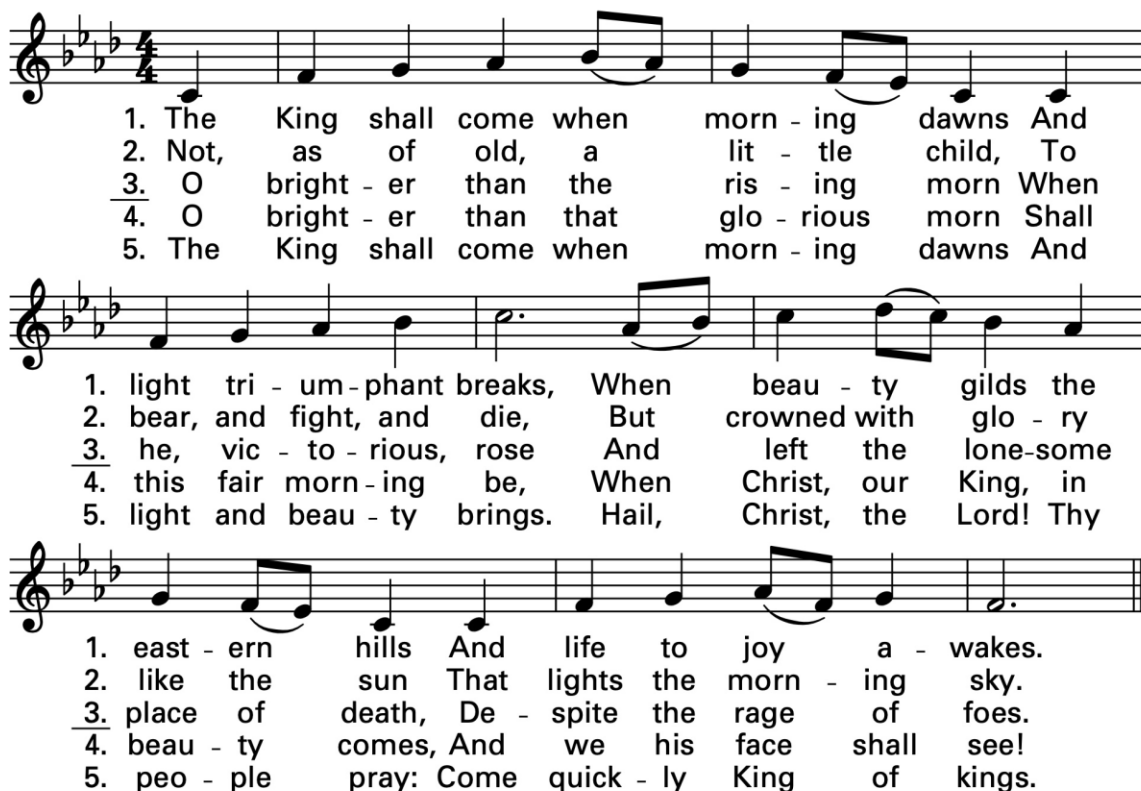
Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen



**ANNOUNCEMENTS,  
BLESSING &  
DISMISSAL**

## THE KING SHALL COME WHEN MORNING DAWNS

MORNING SONG



1. The King shall come when morn - ing dawns And  
 2. Not, as of old, a lit - tle child, To  
 3. O bright - er than the ris - ing morn When  
 4. O bright - er than that glo - rious morn Shall  
 5. The King shall come when morn - ing dawns And

1. light tri - um - phant breaks, When beau - ty gilds the  
 2. bear, and fight, and die, But crowned with glo - ry  
 3. he, vic - to - rious, rose And left the lone - some  
 4. this fair morn - ing be, When Christ, our King, in  
 5. light and beau - ty brings. Hail, Christ, the Lord! Thy

1. east - ern hills And life to joy a - wakes.  
 2. like the sun That lights the morn - ing sky.  
 3. place of death, De - spite the rage of foes.  
 4. beau - ty comes, And we his face shall see!  
 5. peo - ple pray: Come quick - ly King of kings.

Text: CM; Greek; tr. by John Brownlie, 1859–1925, alt.

Music: *Sixteen Tune Settings*, Philadelphia, 1812; *Kentucky Harmony*, 1816.

**The remainder is intentionally blank.**

**The Birthday Prayer from The Book of Common Prayer**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N., & N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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