



August 16, 2026  
Proper 15 in Ordinary time  
**Order of Service – Holy Eucharist II**

**OPENING HYMN**

*Gather4 - 916*

**Christ Has Promised to Be Present**



1. Christ has prom - ised to be pres - ent  
2. Christ has prom - ised to be pres - ent  
3. Christ has prom - ised to be pres - ent  
4. Christ has prom - ised to be pres - ent



When we gath - er in his name. He, the Ho - ly  
When God's mer - cy we pro-claim. He, the Guid - ing  
When in pain we cry his name. He, the Wound - ed  
In our fail - ures, joys, or fame. He, the Ris - en



One, will cleanse us From our sin - ful - ness and shame.  
One, will teach us Words of wis - dom in his name.  
One, will touch us With his Spir - it's heal - ing flame.  
One, will save us Through his pow'r - ful, glo - rious name.

Text: Rae E. Whitney, b.1927, © 1994, Selah Publishing Co., Inc.  
Tune: STUTTGART, 8 7 8 7; *Psalmody Sacra*, 1715; adapt. and harm. by William Henry Havergal, 1793–1870, alt.

**OPENING ACCLAMATION (BCP p. 355)**

Presider: Blessed be God: Father, Son, and Holy Spirit

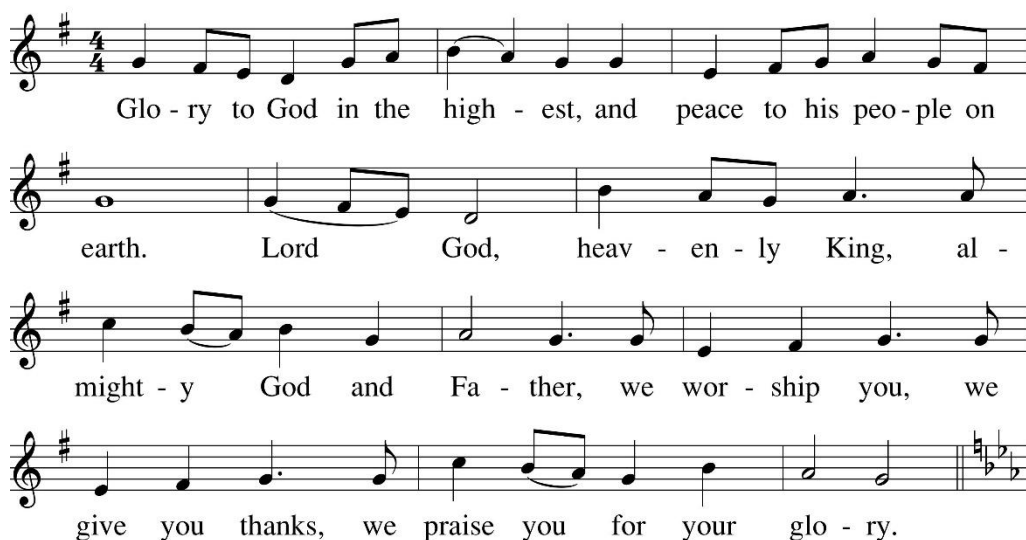
People: And blessed be God's kingdom, now and forever. Amen

**COLLECT FOR PURITY (BCP p. 355)**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

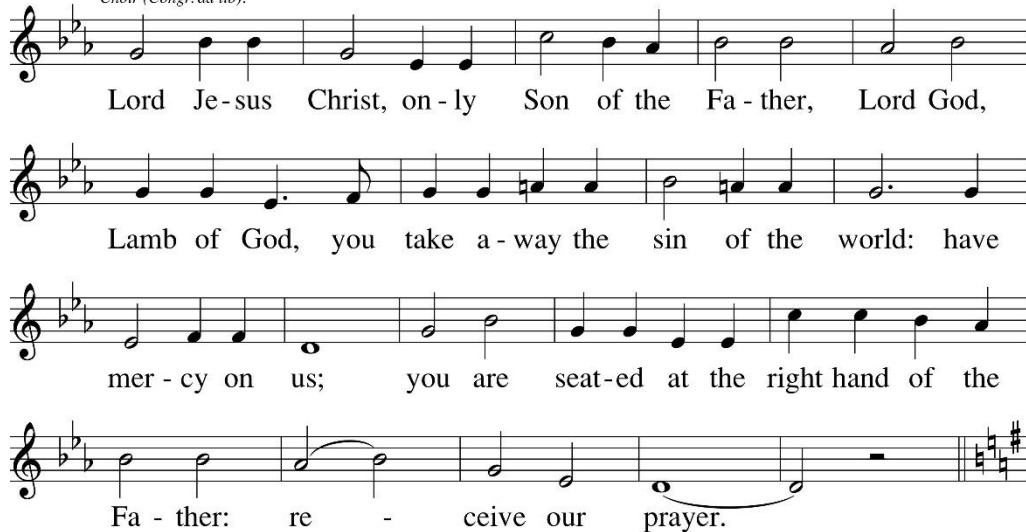
# GLORIA

## A New Mass for a Congregation



Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, heav - en - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry.

*Choir (Congr. ad lib):*

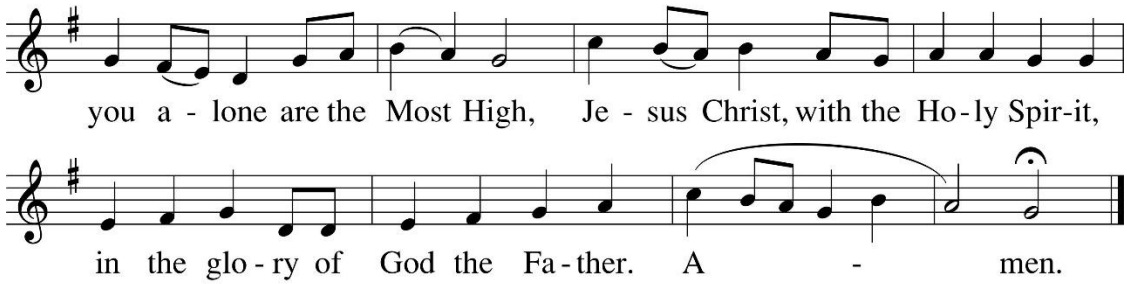


Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer.

*All:*



For you a - lone are the Ho - ly One, you a - lone are the Lord,



Music: *A New Mass for Congregations*, Carroll T. Andrews, © 1970, GIA Publications, Inc.

## COLLECT OF THE DAY

Presider: God be with you.  
People: And also with you.

## The Lessons

*The people are seated. The text of the readings is on the insert.*

### FIRST READING: Isaiah 56:1, 6-8

*At the end of the reading the Lector says:*

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

### PSALM: Psalm 67

<sup>1</sup>May God be merciful to us and bless us, \*show us the light of his countenance, and come to us.

<sup>2</sup>Let your ways be known upon earth, \*your saving health among all nations.

<sup>3</sup>Let the peoples praise you, O God; \*let all the peoples praise you.

<sup>4</sup>Let the nations be glad and sing for joy, \*for you judge the peoples with

equity and guide all the nations upon earth.

<sup>5</sup>Let the peoples praise you, O God; \*let all the peoples praise you.

<sup>6</sup>The earth has brought forth her increase; \*may God, our own God, give us his blessing.

<sup>7</sup>May God give us his blessing, \*and may all the ends of the earth stand in awe of him.

**SECOND READING: Romans 11:1-2a, 29-32**

*At the end of the reading the Lector says:*

**Lector:** Hear what the Spirit is saying to God's people.

**People:** Thanks be to God.

**SEQUENCE HYMN** *How Wondrous and Great Thy Works*

**H82-533**

The musical score is written for two voices, Soprano (treble clef) and Bass (bass clef), in the key of D major (one sharp). It consists of four systems of music, each with two staves. The lyrics are printed below the notes. The first system includes a two-part setting of the first line. The second system continues the melody. The third system continues the melody. The fourth system concludes the hymn with a final cadence. The lyrics are as follows:

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;  
How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:  
O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,  
Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

## GOSPEL: Matthew 15:[10-20] 21-28

Priest: God be with you

**People: And also with you.**

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.

*At the conclusion of the Gospel proclamation, the priest says.*

Priest: The Gospel of our Savior.

**People: Praise to you Lord Christ.**

**THE SERMON** — The Rev. Lewis D. Crusoe, Priest-in-Charge

## THE CREED (BCP p. 358)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin Mary and became truly human.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father;  
who with the Father and the Son is worshiped and glorified;  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

### THE CONFESSION

*Presider says*

Let us confess our sins to God.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest and says.*

Almighty God have mercy on you, forgive you all your sins through the  
grace of Jesus Christ, strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

### OFFERTORY HYMN

*Gather4 - 803*

#### These Alone Are Enough



1. Take my heart, O Lord, take my hopes and dreams.
2. Take my thoughts, O Lord, and my mem - o - ry.
3. I sur - ren - der, Lord, all I have and hold.
4. When the dark - ness falls on my fi - nal days,



Take my mind with all its plans and schemes.  
Take my tears, my joys, my lib - er - ty.  
I re - turn to you your gifts un - told.  
take the ver - y breath that sang your praise.



Give me noth - ing more than your love and grace.



These a - lone, O God, are e - nough for me.

Text: Based on "Suscipe" Prayer of St. Ignatius of Loyola; Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947  
© 2004, Daniel L. Schutte. Published by OCP.

## The Great Thanksgiving

### PREFACE DIALOGUE

Presider: God be with you

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise**

## HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav-en and earth are full of your glo-ry.  
Ho-san-na in the high - est. Ho - san - na, ho -  
san - na, ho-san-na in the high - est.  
Bless-ed is he, bless-ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na,  
ho-san-na in the high - est. Ho - san - na, ho -  
san - na, ho-san-na in the high - est.

*Holy, Holy* from *Mass of the Celtic Saints* by Liam Lawton  
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## **MEMORIAL ACCLAMATION**

There is none in Eucharistic Prayer 3

## **THE GREAT AMEN**

**Presider:** . . . Now and forever.

**People:**     **Amen**

## **THE LORD’S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
    as we forgive those who trespass against us.

And lead us not into temptation,  
    but deliver us from evil.

For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 364)**

**Presider:** God of promise, you have prepared a banquet for us.

**People:**   *Happy are those who are called to the Supper of the Lamb.*

## **DISTRIBUTION OF COMMUNION**

*All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The Bread and Wine are given to the communicants with these words:*

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

**Communicants Response: Amen**

## COMMUNION SONG

### In Christ There Is No East or West

The musical score is written on a single treble clef staff with a key signature of one flat (Bb) and a common time signature (C). The melody is simple and hymn-like, with a final double bar line at the end of the third line of lyrics. The lyrics are arranged in four lines, with some words split across lines to fit the musical phrasing.

1. In Christ there is no east or west, In  
2. In him shall true hearts ev - 'ry - where Their  
3. Join hands, dis - ci - ples in the faith, What -  
4. In Christ now meet both east and west, In

him no south or north, But one great fam - 'ly  
high com - mun - ion find; His serv - ice is the  
e'er your race may be! Who serve each oth - er  
him meet south and north, All Christ - ly souls are

bound by love Through - out the whole wide earth.  
gold - en cord Close - bind - ing hu - man - kind.  
in Christ's love Are sure - ly kin to me.  
one in him, Through - out the whole wide earth.

Text: Galatians 3:23; John Oxenham, 1852-1941

Tune: MC KEE, CM; African-American; adapt. by Harry T. Burleigh, 1866-1949

*Following our sharing in the Eucharist we remain seated and keep silence for a few moments, offering to God our own prayers of thanksgiving, concern, hope, and need.*

## **POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Presider and People*

Almighty and ever living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

## **ANNOUNCEMENTS, BLESSING, DISMISSAL**

### **RECESSIONAL HYMN**

**H82-594**

**Please see the back page**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N., N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

# The Joy of the Gospel



1. The joy of the Gos - pel in - vites us to - day,  
2. The Gos - pel per - suades us to meet Je - sus' gaze,  
3. The joy of the Gos - pel en - gag - es the heart,  
4. The Gos - pel im - pels us, with Christ at our side,



Be - liev - ing in Je - sus, to walk in his way:  
To let his Word touch us, de - light and a - maze.  
Em - pow - ers dis - ci - ples and gives each a part:  
Pre - pared and com - mis - sioned, with arms o - pen wide,



To love and serve oth - ers, the last and the least,  
The Gos - pel a - wak - ens, en - liv - ens the soul;  
To care for the poor and re - spond to their plea,  
To go forth re - joic - ing in Good News to share:



To be for our world both the salt and the yeast.  
It kin - dles the spir - it, makes new and makes whole.  
To lift up the low - ly, from bur - dens set free.  
God's love is for all and ex - tends ev - 'ry - where!

Text: Delores Dufner, OSB, b.1939, © 2016, GIA Publications, Inc.  
Tune: ST. DENIO, 11 11 11 11; adapt. from a Welsh ballad in John Roberts' *Hymns of the Sanctuary*, 1839

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