

November 23, 2025

Proper 29 – The Feast of Christ the King

Order of Service – Holy Eucharist II

Crown Him with Many Crowns



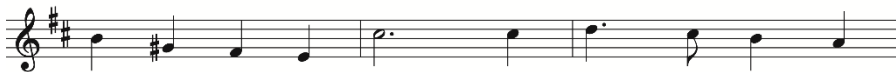
1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love— Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All
grave, And rose vic - to - rious in the strife For
side, Rich wounds, yet vis - i - ble a - bove, In
sways From pole to pole, that wars may cease, Ab -
time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of
those he came to save. His glo - ries now we sing, Who
beau - ty glo - ri - fied. No an - gel in the sky Can
sorbed by prayer and praise. His reign shall know no end, And
ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your
died and rose on high, Who died, e - ter - nal
ful - ly bear that sight, But down - ward bends his
round his pier - ed feet Fair flow'rs of par - a -
you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.
life to bring, And lives that death may die.
burn - ing eye At mys - ter - ies so bright.
dise - ex - tend Their fra - grance ev - er sweet.
shall not fail Through - out e - ter - ni - ty.

OPENING ACCLAMATION (BCP p. 355)

Presider: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be God's kingdom, now and forever. Amen**

GLORIA

H-82 - S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider: God be with you.

People: And also with you.

The Lessons

The people are seated. The text of the readings is on the insert.

FIRST READING: Jeremiah 23:1-6

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm Response: Psalm 46

¹God is our refuge and strength, *
a very present help in trouble.
²Therefore we will not fear, though the
earth be moved, * and though the
mountains be toppled into the depths
of the sea;
³Though its waters rage and foam, *
and though the mountains tremble at
its tumult.
⁴The LORD of hosts is with us; *
the God of Jacob is our stronghold.
⁵There is a river whose streams make
glad the city of God, * the holy
habitation of the Most High.
⁶God is in the midst of her; she shall not
be overthrown; * God shall help her
at the break of day.
⁷The nations make much ado, and the

kingdoms are shaken; * God has
spoken, and the earth shall melt
away.
⁸The LORD of hosts is with us; * the God
of Jacob is our stronghold.
⁹Come now and look upon the works of
the LORD, * what awesome things he
has done on earth.
¹⁰It is he who makes war to cease in all
the world; * he breaks the bow, and
shatters the spear, and burns the
shields with fire.
¹¹“Be still, then, and know that I am
God; * I will be exalted among the
nations; I will be exalted in the
earth.”
¹²The LORD of hosts is with us; *
the God of Jacob is our stronghold.

SECOND READING: Colossians 1:11-20

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Sung Three Times

Jesus, Remember Me

The musical score is written for two voices, Treble and Bass, in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with the lyrics 'Je-sus, re-mem-ber me when you come in - to your king - dom.' written below the notes. The score consists of two identical systems, each ending with a double bar line and repeat dots. The first system has a treble staff with a key signature change from two flats to one flat (B-flat only) and a bass staff with a key signature change from two flats to one flat (B-flat only).

Text: Luke 23:42; Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

GOSPEL PROCLAMATION: Luke 23:33-43

Priest: God be with you

People: And also with you.

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.

At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: Praise to you Lord Christ.

THE SERMON — The Very Rev. Lewis D. Crusoe, Rector

THE CREED (BCP p. 358)

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

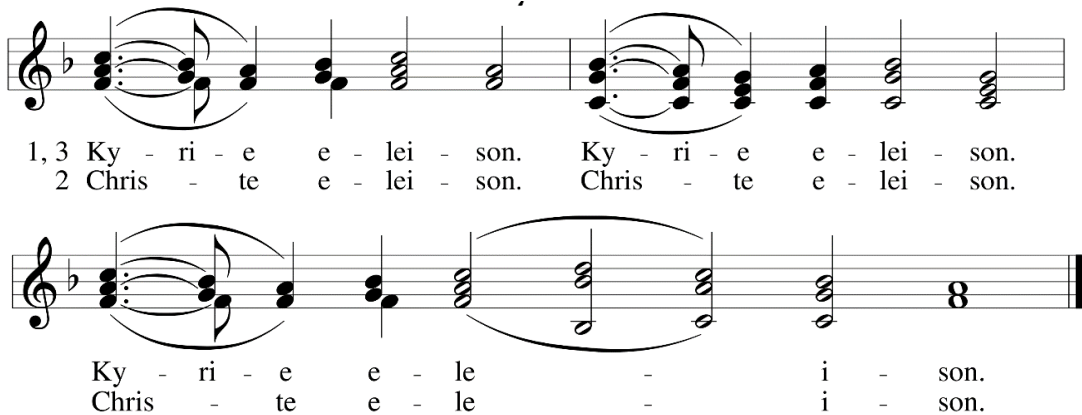
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, and the Son.
who with the Father and the Son is worshiped and glorified;
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We sing this Kyrie as the final petition of the Prayers of the People begging God to inspire the end of the violence and wars in Ukraine and the Middle East .

Ukrainian Kyrie



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.

Ky - ri - e e - le i - son.
Chris - te e - le i - son.

THE CONFESSION

Presider says

Let us confess our sins to God.

Silence may be kept as the people stand.

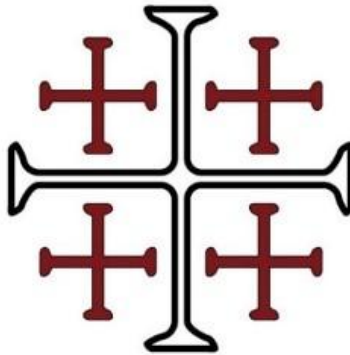
Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE & THE GREETING OF THOSE ONLINE



Come Now, Almighty King



1. Come now, al - might - y King, Help us your
 2. Come now, In - car - nate Son, Your life in
 3. Come, ho - ly Com - fort - er, Your sa - cred
 4. To the great One in Three E - ter - nal



name to sing, Help us to praise.
 us be - gun, Our prayer at - tend.
 wit - ness bear In this glad hour.
 prais - es be For ev - er - more!



Fa - ther all glo - ri - ous, Ev - er vic - to - ri - ous,
 Come and your peo - ple bless And give your Word suc-cess;
 Your grace to us im - part, Now rule in ev - 'ry heart
 Your sov-'reign maj - es - ty May we in glo - ry see



Come and reign o - ver us, An - cient of Days.
 Strength-en your right - eous-ness, Sav - ior and Friend!
 Nev - er from us de - part, Spir - it of Pow'r!
 And to e - ter - ni - ty Love and a - dore!

Text: Anon, c.1757

Tune: ITALIAN HYMN, 66 4 666 4; Felice de Giardini, 1716-1796

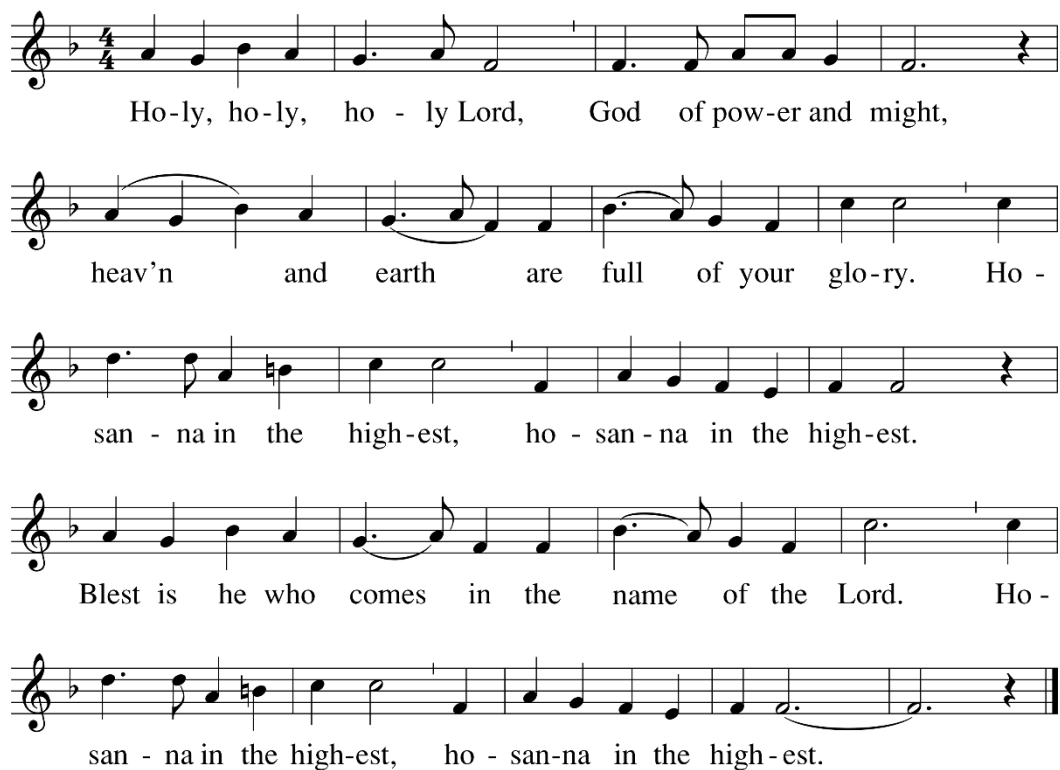
The Great Thanksgiving

PREFACE DIALOGUE

Presider: God be with you **People: And also with you.**
Presider: Lift up your hearts. **People: We lift them to the Lord.**
Presider: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise

Sanctus – Holy, Holy

SANCTUS



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

EUCCHARISTIC PRAYER 1

Memorial Acclamation

Presider: Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Presider: Alleluia, Christ our Passover is sacrificed for us.

People: *Therefore, let us keep the feast. Alleluia.*

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The consecrated Bread and Wine are given to the communicants with these words:

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

Communicants Response: *Amen*

COMMUNION SONG

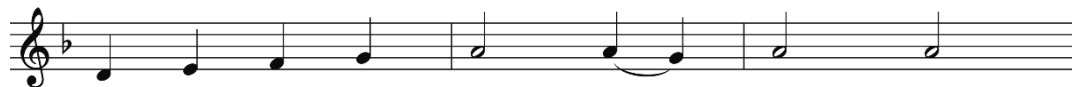
You, Lord, Are Both Lamb and Shepherd



1. You, Lord, are both Lamb and Shep - herd.
2. Clothed in light up - on the moun - tain,
3. You, who walk each day be - side us,
4. Wor - thy is our earth - ly Je - sus!



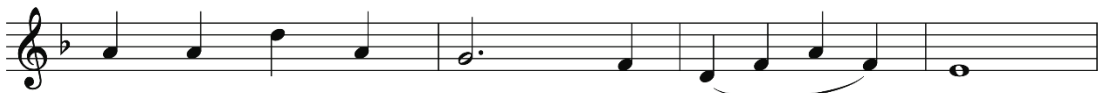
You, Lord, are both prince and slave.
Stripped of might up - on the cross,
Sit in pow - er at God's side.
Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
Shin - ing in e - ter - nal glo - ry,
You, who preach a way that's nar - row,
Wor - thy your de - feat and vic - t'ry.



Of the way you took and gave.
Beg - gar'd by a sol - dier's toss.
Have a love that reach - es wide.
Wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;



You, whom we both scorn and crave.
You, who are both gift and cost.
You, who are our pil - grim guide.
You, who are our death and life.

Text: *Christus Paradox*, Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.
Tune: PICARDY, 8 7 8 7 8 7; French carol

POST-COMMUNION PRAYER (BCP p. 365)

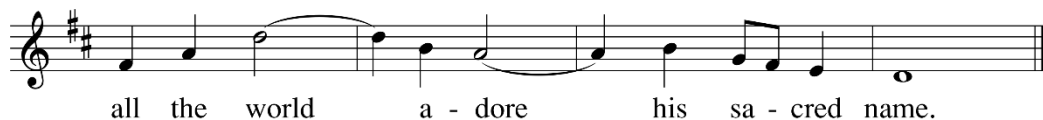
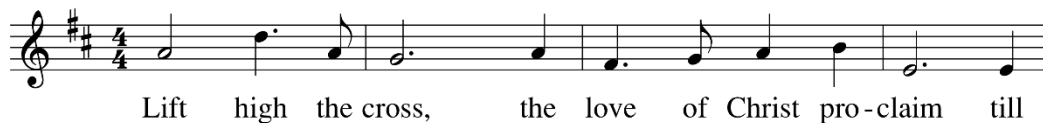
After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Lift High the Cross

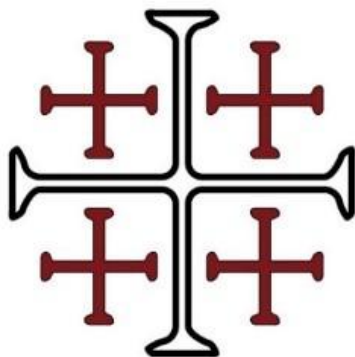


2. Led on their way by this tri - um-phunt sign, The
 3. Each new - born fol - l'wer of the Cru - ci - fied Bears
 4. O Lord, once lift - ed on the glo-rious tree, Your
 5. So shall our song of tri - umph ev - er be: Praise



hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.
 to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
 © 1974, Hope Publishing Co.



The Birthday Prayer from The Book of Common Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N., N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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