



March 8, 2025
Third Sunday in Lent
Order of Service – Holy Eucharist II

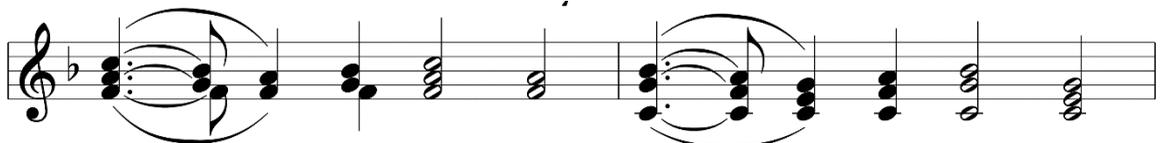
The presider greets the people from the rear of the church

Presider: Blessed be the God of our Salvation.
People: **Who bears our burdens and forgives our sins.**

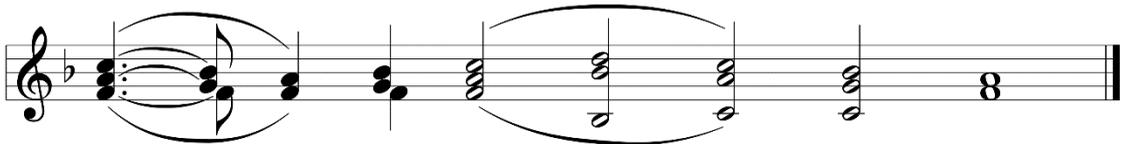
COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

UKRAINIAN KYRIE



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.



Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.

The Collect

Presider: God be with you

People: And also with you.

The Lessons

The people are seated. The text of the readings is on the insert.

FIRST READING: EXODUS 17:1-7

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM: Psalm 121

¹Come, let us sing to the LORD; *
let us shout for joy to the Rock of our
salvation.

²Let us come before his presence
with thanksgiving * and raise a loud
shout to him with psalms.

³For the LORD is a great God, *
and a great King above all gods.

⁴In his hand are the caverns of the
earth, * and the heights of the hills are
his also.

⁵The sea is his, for he made it, *
and his hands have molded the dry
land.

⁶Come, let us bow down, and bend
the knee, * and kneel before the LORD
our Maker.

⁷For he is our God, and we are
the people of his pasture and the sheep
of his hand. * Oh, that today you
would hearken to his voice!

⁸Harden not your hearts, as your
forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

⁹They put me to the test, *
though they had seen my works.

¹⁰Forty years long I detested that
generation and said, * This people are
wayward in their hearts; they do not
know my ways."

¹¹So I swore in my wrath, *
"They shall not enter into my rest."

SECOND READING: Romans 5:12-19

At the end of the reading the Lector says:

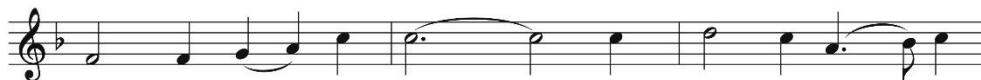
Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

SEQUENCE HYMN *From Ashes To The Living Font* G4-529



1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. *Insert appropriate stanza.*
4. From ash - es to the liv - ing font Your



Church must jour - ney, Lord, Bap - tized in grace, in
voice speaks deep with - in, Re - turn - ing us to

Church must jour - ney still, Through cross and tomb to



grace re - newed By your most ho - ly word.
ways of truth And turn - ing us from sin.

East - er joy, In Spir - it - fire ful - filled.

Year A

Sundays I & II

3. From desert to the mountaintop
In Christ our way we see,
So, tempered by temptation's might
We might transfigured be.

Sunday III

3. For thirsting hearts let waters flow,
Our fainting souls revive;
And at the well your waters give
Our everlasting life.

Sunday IV

3. We sit beside the road and plead,
"Come, save us, David's son!"
Now with your vision heal our eyes,
The world's true Light alone.

Sunday V

3. Our graves split open, bring us back,
Your promise to proclaim;
To darkened tombs call out, "Arise!"
And glorify your name.

GOSPEL: Matthew 4:12-23

Priest: God be with you

People: And also with you.

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.
At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: **Praise to you Lord Christ.**

THE SERMON — The Very Rev. Lewis D. Crusoe, Rector

THE CREED (BCP p. 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,

Light from Light, true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin
Mary and became truly human.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified;

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

CONFESSION OF SIN (BCP p. 359)

The Presider says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE & THE GREETING OF THOSE ONLINE



1 Morn - ing glo - ry, star - lit sky, soar - ing
 2 O - pen are the gifts of God, gifts of
 3 Love that gives, gives ev - er more, gives with
 4 Drained is love in mak - ing full, bound in
 5 There - fore he who shows us God help - less
 6 Here is God: no mon - arch he, throned in



1 mu - sic, schol - ar's truth, flight of swal - lows,
 2 love to mind and sense; hid - den is love's
 3 zeal, with ea - ger hands, spares not, keeps not,
 4 set - ting o - thers free, poor in mak - ing
 5 hangs up - on the tree; and the nails and
 6 eas - y state to reign; here is God, whose



1 au - tumn leaves, mem - ory's trea - sure, grace of youth:
 2 a - go - ny, love's en - deav - or, love's ex - pense.
 3 all out - pours, ven - tures all, its all ex - pends.
 4 man - y rich, weak in giv - ing power to be.
 5 crown of thorns tell of what God's love must be.
 6 arms of love ach - ing, spent, the world sus - tain.

Words: W. H. Vanstone (b. 1923)

Music: *Bingham*, Dorothy Howell Sheets (b. 1915)

77. 77

The Great Thanksgiving

SURSUM CORDA

Presider: God be with you

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to Lord our God.

People: It is right to give our thanks and praise.

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 367)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Memorial Acclamation:

Presider: Therefore, according to his command O Father
People: **We remember Christ's death,
We proclaim Christ's resurrection.
We await Christ's coming in glory.**

EPICLESIS

Mass of the Celtic Saints

A - men, a - men,

a - men. A - men,

a - men, a - men, a - men.

Great Amen from Mass of the Celtic Saints by Liam Lawton
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THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The Consecrated Bread and Wine are given to the communicants with these words:

Presider: May the Body and Blood of our Lord Jesus Christ keep you in everlasting life.

Communicant's Response: *Amen*

COMMUNION HYMN *When, Like the Woman at the Well* VF-24

1 When, like the wo - man at the well, I
 2 Christ knew my heart, my way - ward ways, yet
 3 I learned I could for - ev - er live and
 4 Each day I lift my cup a - bove and
 5 Since now I am in grace im - mersed, set

lived with bro - ken dreams, _____ Christ came to me, good
 gave me hope, not fear. _____ The God I once thought
 wor - ship God a - right, _____ could trust the power the
 once a - gain re - ceive _____ the liv - ing wa - ter
 free, for - giv - en, whole, _____ I share with those who

news to tell, of ev - er liv - ing streams. _____
 far a - way, I could ap - proach, draw near. _____
 Spi - rit gives to guide me in truth's light. _____
 of God's love, re - vealed for my be - lief. _____
 are a - thirst the well - springs of my soul. _____

Words: Edith Sinclair Downing © 1998 Selah Publishing Company, Inc., Pittsburgh, PA 15227-3306.
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POST-COMMUNION PRAYER

After Communion, the Presider says.

Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Announcements, Blessing

Dismissal

Presider: Go in peace, to love and serve the Lord.

People: Thanks be to God

Recessional Hymn *Glorious Things of Thee Are Spoken H82-522*

Next page

1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear,
 4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,

he whose Word can - not be bro - ken formed you for his own a - bode.
 well sup - ply your sons and daugh - ters and all fear of want re - move.
 for a glo - ry and a cov - ering, show - ing that the Lord is near!
 let the world de - ride or pit - y, I will glo - ry in your name.

On the Rock of A - ges found - ed, what can shake your sure re - pose?
 Who can faint while such a riv - er ev - er will their thirst as - suage?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Fad - ing are the world's best plea - sures, all its bloat - ed pomp and show;

With sal - va - tion's walls sur - round - ed, you may smile at all your foes.
 Grace, which like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which God gives them on their way.
 sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

WORDS: John Newton (1725-1807), alt.
 MUSIC: Franz Joseph Haydn (1732-1809)

AUSTRIAN HYMN
 8.7.8.7.D.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N., N., as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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