



July 19, 2026

Proper 11 in Ordinary time

Order of Service – Holy Eucharist II

PROCESSIONAL HYMN

H82- 47

MORNING HYMN



1. Morn - ing has bro - ken Like the first morn - ing, Black-bird has
2. Sweet the rain's new fall Sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the



spo - ken Like the first bird. Praise for the sing - ing! Praise for the
dew - fall On the first grass. Praise for the sweet - ness Of the wet
one light E - den saw play! Praise with e - la - tion, Praise ev - 'ry



morn - ing! Praise for them, spring - ing Fresh from the Word!
gar - den, Sprung in com - plete - ness Where his feet pass.
morn - ing, God's re - cre - a - tion Of the new day!

Text: Eleanor Farjeon, 1881–1965, *The Children's Bells*

Tune: BUNESSAN, 5 5 5 4 D; Gaelic melody; acc. by Robert J. Batastini, b.1942. © 1999, GIA Publications, Inc.

OPENING ACCLAMATION (BCP p. 355)

Presider: Blessed by God: Father, Son and Holy Spirit

People: **And blessed by his kingdom, now and forever. Amen**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name. **People: Amen**

GLORIA

4

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our
Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -
sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -
on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks -
meet us, yet low - ly, you greet us The Lord in the

- gi - ving, our song let us raise. All glo - ry and
high - est, the Ho - ly One All glo - ry to the

ho - nour and glad a - do - ra - tion to God in the
Fath - er, the Son, and the Spir - it, From a - ges ev - er -

3

high - est, ho - san - na and praise.
last - ing, the Three in One.

COLLECT OF THE DAY

Presider: God be with you.

People: **And also with you.**

The Lessons

The people are seated. The text of the readings is on the insert.

FIRST READING: Isaiah 44:6-8

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM: Psalm 86:11-17

¹¹Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear
your Name.

¹²I will thank you, O LORD my God,
with all my heart, * and glorify your
Name for evermore.

¹³For great is your love toward
me; * you have delivered me from
the nethermost Pit.

¹⁴The arrogant rise up against me,
O God, and a band of violent men
seeks my life; * they have not set you

before their eyes.

¹⁵But you, O LORD, are gracious
and full of compassion, * slow to
anger, and full of kindness and
truth.

¹⁶Turn to me and have mercy
upon me; * give your strength to
your servant; and save the child of
your handmaid.

¹⁷Show me a sign of your favor,
so that those who hate me may see
it and be ashamed; * because you,
O LORD, have helped me and
comforted me.

SECOND READING: Romans 8:1-11

At the end of the reading the Lector says:

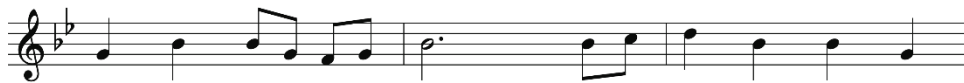
Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Reign of God



1. The reign of God, like farm - er's field, Bears
 2. The reign of God can - not be found In
 3. The reign of God is like a pearl On
 4. Though hid - den now, the reign of God May,
 5. Like mus - tard tree, the reign of God From
 6. The reign of God is come in Christ; The



weeds a - long with wheat; The good and bad are
 far - off, for - eign land Till in fa - mil - iar
 bar - ren land con - cealed. If once you find that
 yet un - no - ticed, grow; From deep with - in it
 ti - ny seed will spread, Till birds of ev - 'ry
 reign of God is near. A - blaze a - mong us,



in - ter - twined Till har - vest is com - plete.
 face and place We find it close at hand.
 pre - cious pearl, Go out and buy that field.
 ris - es up, Like yeast in swell - ing dough.
 feath - er come To nest, and there be fed.
 kin - dling hearts, The reign of God is here!

Text: Matthew 13:24-33, 44-49, Mark 4:26-34; Delores Dufner, OSB, b.1939, © 1995, 2003, GIA Publications, Inc.
 Tune: McKEE, CM; African American; adapt. by Harry T. Burleigh, 1866-1949

GOSPEL: Matthew 13:24-30, 36-43

Priest: God be with you

People: And also with you.

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.
At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: Praise to you Lord Christ.

THE SERMON — The Very Rev. Lewis D. Crusoe, Rector

THE CREED

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
***was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified;
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

CONFESSION OF SIN (BCP p. 359)

The presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. *Amen.*

THE PEACE & THE GREETING OF THOSE ONLINE



For the Fruits of All Creation



1. For the fruits of all cre - a - tion, Thanks be to
 2. In the just re - ward of la - bor, God's will is
 3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will is done. In our world - wide task of car - ing
 Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in
 For the hun - gry and de - spair - ing, In the har - vests
 For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.
 we are shar - ing, God's will is done.
 love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903-2000, © 1970, Hope Publishing Company
 Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody

The Great Thanksgiving

Presider: God be with you

People: And also with you.

Presider: Lift up your hearts.
People: We lift them to the Lord.

Presider: Let us give thanks to Lord our God.
People: It is right to give our thanks and praise.

HOLY, HOLY – MASS OF THE CELTIC SAINTS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav-en and earth are full of your glo-ry.



Ho-san-na in the high - est. Ho - san - na, ho -



san - na, ho-san-na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the



Lord. Ho - san - na, ho - san - na,



ho-san-na in the high - est. Ho - san - na, ho -



san - na, ho-san-na in the high - est.

Holy, Holy from *Mass of the Celtic Saints* by Liam Lawton
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MEMORIAL ACCLAMATION:

Priest: Therefore, we proclaim the mystery of faith

People: **Christ has died.**
Christ has risen.
Christ will come again.

THE GREAT AMEN

Presider: Through Christ and with Christ and in Christ
in the unity of the holy Spirit,
to you be honor, glory and praise,
forever and ever.

People:

A - men, a - men,
a - men. A - men,
a - men, a - men, a - men.

*Great Amen from Mass of the Celtic Saints by Liam Lawton
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THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.

FRACTION ANTHEM (BCP p. 364)

Presider: Alleluia, Christ our Passover is sacrificed for us.

People: *Therefore, let us keep the feast. Alleluia.*

INVITATION

Presider: The Gifts of God for the People of God

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The consecrated Bread and Wine are given to the communicants with these words:

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

Communicants Response: Amen



COMMUNION HYMN

GATHER4- 1042

Please see the next page

VERSES 2 - 4

COME, YE THANKFUL PEOPLE, COME

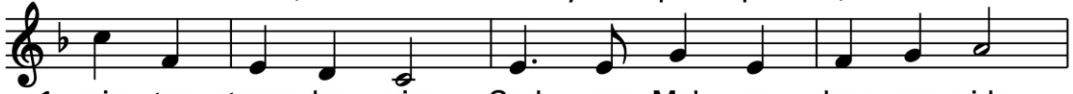
ST. GEORGE'S WINDSOR



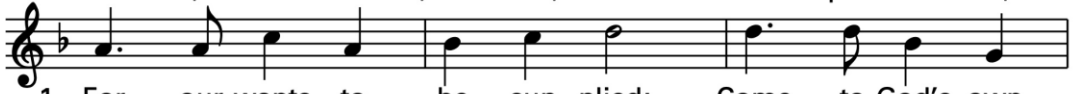
1. Come, ye thank - ful peo - ple, come, Raise the song of
2. All the world is God's own field, Fruit un - to his
3. For the Lord our God shall come, And shall take his
4. E - ven so, Lord, quick - ly come To your fi - nal



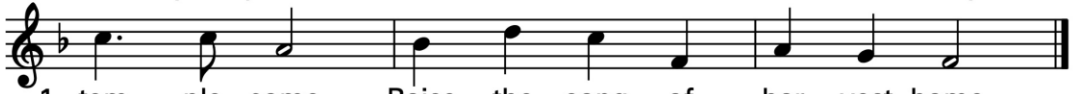
1. har - vest - home: All is safe - ly gath - er - ed in, Ere the
2. praise to yield; Wheat and tares to - geth - er sown, Un - to
3. har - vest home; From his field shall in that day All of -
4. har - vest - home; Gath - er all your peo - ple in, Free from



1. win - ter storms be - gin; God, our Mak - er, does pro - vide
2. joy or sor - row grown; First the blade, and then the ear,
3. fens - es purge a - way; Give his an - gels charge at last
4. sor - row, free from sin; There, for ev - er pu - ri - fied,



1. For our wants to be sup - plied; Come to God's own
2. Then the full corn shall ap - pear: Grant, O har - vest
3. In the fire the tares to cast, But the fruit - ful
4. In your pres - ence to a - bide: Come, with all your



1. tem - ple, come, Raise the song of har - vest - home.
2. Lord, that we Whole - some grain and pure may be.
3. ears to store In his gar - ner ev - er - more.
4. an - gels, come, Raise the glo - rious har - vest - home.

Text: 77 77 D; Henry Alford, 1810–1871, alt. Music: George J. Elvey, 1816–1893.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the stands and says:

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen

ANNOUNCEMENTS,

BLESSING & DISMISSAL

Presider: Go in peace to love and serve the Lord

People: **Thanks be to God**

Recessional Hymn is on the next page

The Kingdom of God



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice:
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
 The cap - tives are freed, the sin - ners find place,
 Be - lieve the good news, re - pent and re - joice!
 In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;
 The out - cast are wel - comed God's ban - quet to share;
 God's love for us sin - ners brought Christ to his cross:
 The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
 And hope is a - wak - ened in place of de - spair.
 Our cri - sis of judg - ment for gain or for loss.
 And all things cry "Glo - ry!" to God all in all.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) **N., N.**, as *he/they* begin(s) another year. Grant that *he/they* may grow in wisdom and grace, and strengthen *his/their* trust in your goodness all the days of *his/their* life; through Jesus Christ our Lord. Amen.

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