



May 17, 2026

Seventh Sunday of Easter

Order of Service – Holy Eucharist II

ALL HAIL THE POWER OF JESUS' NAME

CORONATION



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate
2. Hail him, you heirs of Da - vid's line Whom Da - vid Lord did
3. Crown him, you ho - ly saints of God, Who from his al - tar



1. fall; Bring forth the roy - al di - a - dem To
2. call, The God in - car - nate, Man di - vine, And
3. call; Ex - tol him in whose path you trod, And



1. crown him Lord of all; Bring forth the roy - al
2. crown him Lord of all; The God in - car - nate,
3. crown him Lord of all; Ex - tol him in whose



1. di - a - dem To crown him Lord of all.
2. Man di - vine, And crown him Lord of all.
3. path you trod, And crown him Lord of all.

Text: 86 86 86; Edward Perronet, 1726–1792, alt. by John Rippon, 1751–1836.

Music: Oliver Holden, 1765–1844.

OPENING ACCLAMATION (BCP p. 355)

Presider: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

GLORIA



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

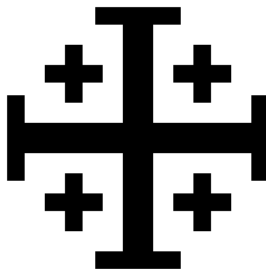
you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider: God be with you.

People: **And also with you.**



The Lessons

The people are seated. The text of the readings is on the insert.

FIRST READING: Acts 7:55-60

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM: Psalm 66:7-18

⁷Bless our God, you peoples; *
make the voice of his praise to be
heard,

⁸Who holds our souls in life, *
and will not allow our feet to slip.

⁹For you, O God, have proved us;
*you have tried us just as silver is
tried.

¹⁰You brought us into the snare; *
you laid heavy burdens upon our
backs.

¹¹You let enemies ride over our
heads; we went through fire and
water; * but you brought us out into
a place of refreshment.

¹²I will enter your house with
burnt-offerings and will pay you my
vows, *which I promised with my

lips and spoke with my mouth when
I was in trouble.

¹³I will offer you sacrifices of fat
beasts with the smoke of rams; *
I will give you oxen and goats.

¹⁴Come and listen, all you who fear
God, * and I will tell you what he has
done for me.

¹⁵I called out to him with my
mouth, * and his praise was on my
tongue.

¹⁶If I had found evil in my heart, *
the Lord would not have heard me;

¹⁷But in truth God has heard me; *
he has attended to the voice of my
prayer.

¹⁸Blessed be God, who has not
rejected my prayer, * nor withheld
his love from me.

SECOND READING: 1 Peter 2:2-10

At the end of the reading the Lector says:

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

GOSPEL ACCLAMATION -- Sung Twice

GOSPEL: Luke 24:13-35

following page



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Priest: God be with you

People: And also with you.

Priest: A proclamation of the Gospel of our Savior Jesus Christ according to N.
At the conclusion of the Gospel proclamation, the priest says.

Priest: The Gospel of our Savior.

People: Praise to you Lord Christ.

THE SERMON — The Very Rev. Lewis D. Crusoe, Rector

THE CREED (BCP p. 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

***was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified;
 who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE PEACE & THE GREETING OF THOSE ONLINE

OFFERTORY SONG

H82-204

Now the Green Blade Rises



1. Now the green blade ris - es from the bur - ied grain,
2. In the grave they laid him, Love by ha - tred slain,
3. Forth he came at East - er, like the ris - en grain,
4. When our hearts are win - try, griev - ing, or in pain,



Wheat that in the dark earth man - y days has lain;
 Think - ing he would nev - er wake to life a - gain,
 Spring - ing from the grave where three days he had lain;
 By your touch you call us back to life a - gain,



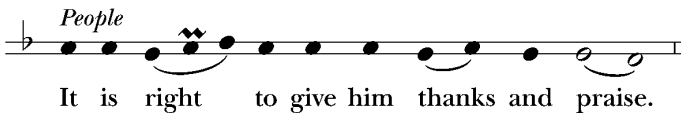
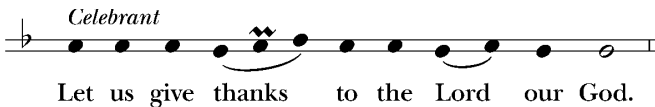
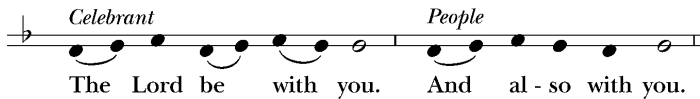
Love lives a - gain, that with the dead has been;
Laid in the earth like grain that sleeps un - seen;
Raised from the dead, my liv - ing Lord is seen;
Fields of our hearts that dead and bare have been;



Love is come a - gain, like wheat a - ris - ing green.

Text: John M. C. Crum, 1872–1958, *Oxford Book of Carols*, alt., © Oxford University Press
Tune: NOËL NOUVELET, 11 11 10 11; French carol

The Great Thanksgiving



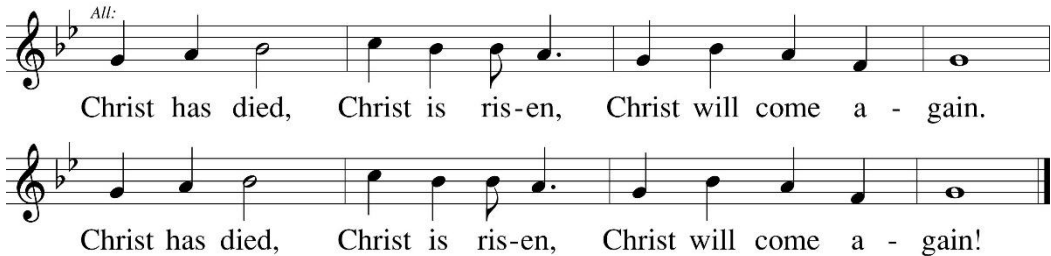
SANCTUS



Ho-ly, ho-ly, ho-ly Lord,
God of pow-er, God of might, heav-en and
earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is
he who comes in the name of the Lord.
Ho-san-na in the high-est, ho-
san-na in the high-est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Memorial Acclamation: Therefore, we proclaim the mystery of faith.



All:
Christ has died, Christ is ris-en, Christ will come a-gain.
Christ has died, Christ is ris-en, Christ will come a-gain!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

THE GREAT AMEN

AMEN

Two staves of musical notation in 4/4 time, G major. The melody is: G4 (quarter), A4 (quarter), B4 (half), A4-G4 (quarter), F4 (quarter), E4 (half), D4 (half), C4 (half). The lyrics are: A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Presider: Alleluia, Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

INVITATION

Presider: The Gifts of God for the People of God

DISTRIBUTION OF COMMUNION

All the baptized are invited to receive communion in the Episcopal Church. Please follow the directions of the ushers. The consecrated Bread and Wine are given to the communicants with these words:

Presider: The Body and Blood of our Lord Jesus Christ keep you in everlasting life.

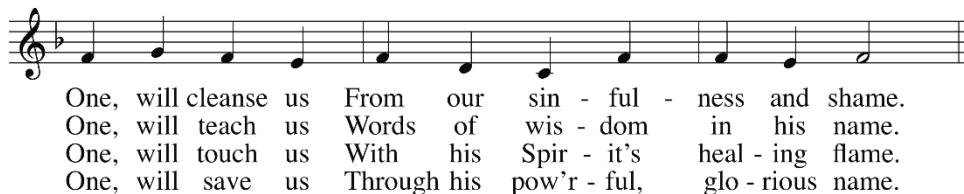
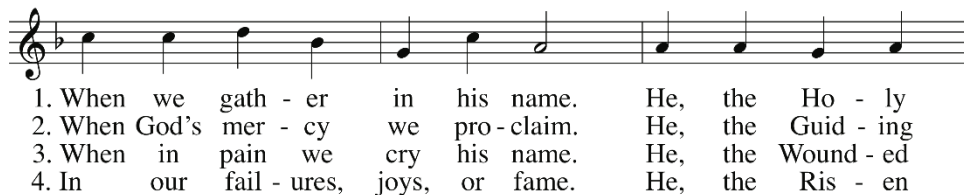
Communicants Response: Amen

Please join in singing the communion hymn as we receive communion. There will be time after communion for your personal thanksgivings.

COMMUNION SONG

Gather 4 - 916

Christ Has Promised to Be Present



Text: Rae E. Whitney, b.1927. © 1994, Selah Publishing Co., Inc.
Tune: STUTT GART, 8 7 8 7; *Psalmodia Sacra*, 1715; adapt. and harm. by William Henry Havergal, 1793-1870, alt.

After we have shared together in the Holy Communion, a period of silence is kept for personal prayer, reflection, and thanksgiving.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

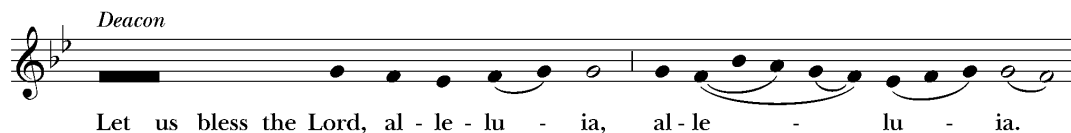
Let us pray.

Celebrant and People

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

DISMISSAL

Deacon



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

RECESSIONAL HYMN

World Peace Prayer

G2C-718

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Refrain

Lead us from death to life, from false-hood to truth, from de -
spair to hope, from fear to trust. Lead us from
hate to love, from war to peace; let peace fill our
hearts, let peace fill our world, let peace fill our u - ni-verse.

Verses

1. Still all the an-gry cries, still all the an-gry guns,
2. So man-y lone-ly hearts, so man-y bro-ken lives,
3. Let jus-tice ev-er roll, let mer-cy fill the earth,
still now your peo-ple die, earth's sons and daugh-ters.
long-ing for love to break in-to their dark-ness.
let us be-gin to grow in-to your peo-ple.
Let jus-tice roll, let mer-cy pour down,
Come, teach us love, come, teach us peace,
We can be love, we can bring peace,
D.C.
come and teach us your way of com-pas-sion.
come and teach us your way of com-pas-sion.
we can still be your way of com-pas-sion.

Text: Refrain, Upanishads, Satish Kumar; verses, Marty Haugen, b.1950, © 1985, GIA Publications, Inc.
Tune: Marty Haugen, b.1950, © 1985, GIA Publications, Inc.